

PHOTO NO. 184834  
 LOT NO. H-3579  
 REFERENCE  
 COUNTRY Saudi Arabia  
 AREA NO. 66K  
 SUBJ. DIE  
 SUBJ. DID  
 COORDINATES 24 14 N  
 38 30 E

A I N A J H A N L K B N F R O  
 M M O U N D A B O V E V I L L A G  
 E I M T B G

JABAL RADHWA IN BACKGROUND.

DATE OF PHOTO JUNE 14 1968  
 TYPE 4  
 QUAL. 3  
 CLASS. 1  
 NO. OF CARDS 25X1A  
 SOURCE OF PHOTOGRAPH  
 CLASSIFICATION  
 Sanitized - Approved For Release : CIA-RDP78-05867A00020043001

[illegible]

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |   |         |   |                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------|---|-----------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| PHOTO NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   | LOT NO. |   | MAP REFERENCE   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 184836                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |   | H-3579  |   | CSGS 355-ALP-27 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |         |   |                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SAUDI ARABIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |   |         |   |                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AREA NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |   | SUBJ.   |   | SUBJ.           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 66K                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |   | DIS     |   |                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>A</td><td>I</td><td>N</td><td>A</td><td>J</td><td>L</td><td>A</td><td>N</td><td>L</td><td>K</td><td>B</td><td>S</td><td>E</td><td>F</td><td>R</td> </tr> <tr> <td>O</td><td>M</td><td>M</td><td>O</td><td>U</td><td>N</td><td>D</td><td>A</td><td>B</td><td>O</td><td>V</td><td>E</td><td>V</td><td>I</td><td>L</td><td>L</td><td>A</td> </tr> <tr> <td>E</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> |   |         |   |                 |   | A | I | N | A | J | L | A | N | L | K | B | S | E | F | R | O | M | M | O | U | N | D | A | B | O | V | E | V | I | L | L | A | E |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | I | N       | A | J               | L | A | N | L | K | B | S | E | F | R |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | M | M       | O | U               | N | D | A | B | O | V | E | V | I | L | L | A |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |   |         |   |                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |   |         |   |                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JUNE 19 51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |         |   |                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |         |   |                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |   |         |   |                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| QUAL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |         |   |                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |   |         |   |                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CLASS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |   |         |   |                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |   |         |   |                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NO. OF CARDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |   |         |   |                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 25X1A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |         |   |                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SOURCE OF PHOTOGRAPH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |         |   |                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| [REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |         |   |                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sanitized - Approved For Release<br>CONFIDENTIAL<br>CAPT. BY [REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |         |   |                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

PHOTO NO. 184837  
 LOT NO. H-379  
 MAP REFERENCE NIS  
 COUNTRY SAUDI ARABIA  
 AREA NO. 66K  
 SUBJ. D3D  
 SUBJ. DIE  
 SUBJ. 24 20 N  
 46 48 E

AL HAIR  
 HERD WITH FLOCK  
 20  
 30  
 40  
 45  
 50

LOOKING SOUTHEAST DOWN WADI HANIFA  
 FROM WEST BANK TOWARDS WADI AUSSAT.  
 WADI HANIFA GOES TO LEFT.

DATE OF PHOTO JUNE 1951  
 TYPE 4  
 QUAL. 2  
 CLASS. 4  
 NO. OF CARDS 2  
 SOURCE OF PHOTOGRAPH 25X1A  
 CLASSIFICATION Conf/Not for release

|                                                                           |                                                                |                               |
|---------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------|
| PHOTO NO.<br>184836                                                       | LOT NO.<br>H-3579                                              | MAP REFERENCE<br>NIS          |
| COUNTRY<br>SAUDI ARABIA                                                   | Sanitized - Approved For Release : CIA-RDP78-05867A00020043001 |                               |
| AREA NO.<br>166R                                                          | SUBJ.<br>D3D                                                   | SUBJ.<br>DIE                  |
| COORDINATES<br>24 22 N<br>46 48 E                                         |                                                                |                               |
| A L                                                                       | H A                                                            | I R                           |
| N                                                                         | U P                                                            | W A                           |
|                                                                           |                                                                | D I                           |
|                                                                           |                                                                | H A                           |
|                                                                           |                                                                | N I                           |
|                                                                           |                                                                | F A                           |
| LOOKING NORTH UP WADI HANIFA FROM WEST BANK. SHAIB HA COMES IN FROM LEFT. |                                                                |                               |
| DATE OF PHOTO<br>JUNE 19 51                                               | TYPE<br>TH                                                     | QUAL.<br>3                    |
| CLASSIFICATION<br>CONFIDENTIAL                                            | CLASS.<br>C                                                    | NO. OF CARDS<br>3             |
| Sanitized - Approved For Release                                          |                                                                | SOURCE OF PHOTOGRAPH<br>25X1A |
| CAPT. BY<br>[Signature]                                                   |                                                                |                               |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  |         |        |               |     |    |   |    |   |    |   |    |    |   |   |    |    |   |    |   |   |    |   |   |   |   |    |   |   |    |   |   |   |    |   |  |  |  |  |  |    |  |  |  |    |  |  |    |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------|--------|---------------|-----|----|---|----|---|----|---|----|----|---|---|----|----|---|----|---|---|----|---|---|---|---|----|---|---|----|---|---|---|----|---|--|--|--|--|--|----|--|--|--|----|--|--|----|--|--|--|--|--|--|--|--|--|--|--|
| PHOTO NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 24839                            | LOT NO. | 4-3579 | MAP REFERENCE | NIS |    |   |    |   |    |   |    |    |   |   |    |    |   |    |   |   |    |   |   |   |   |    |   |   |    |   |   |   |    |   |  |  |  |  |  |    |  |  |  |    |  |  |    |  |  |  |  |  |  |  |  |  |  |  |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SAUDI ARABIA                     |         |        |               |     |    |   |    |   |    |   |    |    |   |   |    |    |   |    |   |   |    |   |   |   |   |    |   |   |    |   |   |   |    |   |  |  |  |  |  |    |  |  |  |    |  |  |    |  |  |  |  |  |  |  |  |  |  |  |
| AREA NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 16K                              | SUBJ.   | D3D    | SUBJ.         | DIE |    |   |    |   |    |   |    |    |   |   |    |    |   |    |   |   |    |   |   |   |   |    |   |   |    |   |   |   |    |   |  |  |  |  |  |    |  |  |  |    |  |  |    |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>A</td> <td>1</td> <td>11</td> <td>8</td> <td>A</td> <td>1</td> <td>10</td> <td>L</td> <td>K</td> <td>B</td> <td>15</td> <td>N</td> <td>W</td> <td>18</td> <td>U</td> <td>P</td> <td>20</td> <td>W</td> </tr> <tr> <td>A</td> <td>D</td> <td>1</td> <td>25</td> <td>H</td> <td>A</td> <td>30</td> <td>N</td> <td>I</td> <td>F</td> <td>35</td> <td>A</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>40</td> </tr> <tr> <td></td> <td></td> <td></td> <td>45</td> <td></td> <td></td> <td>50</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> |                                  |         |        |               |     | A  | 1 | 11 | 8 | A  | 1 | 10 | L  | K | B | 15 | N  | W | 18 | U | P | 20 | W | A | D | 1 | 25 | H | A | 30 | N | I | F | 35 | A |  |  |  |  |  | 40 |  |  |  | 45 |  |  | 50 |  |  |  |  |  |  |  |  |  |  |  |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1                                | 11      | 8      | A             | 1   | 10 | L | K  | B | 15 | N | W  | 18 | U | P | 20 | W  |   |    |   |   |    |   |   |   |   |    |   |   |    |   |   |   |    |   |  |  |  |  |  |    |  |  |  |    |  |  |    |  |  |  |  |  |  |  |  |  |  |  |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D                                | 1       | 25     | H             | A   | 30 | N | I  | F | 35 | A |    |    |   |   |    | 40 |   |    |   |   |    |   |   |   |   |    |   |   |    |   |   |   |    |   |  |  |  |  |  |    |  |  |  |    |  |  |    |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  |         | 45     |               |     | 50 |   |    |   |    |   |    |    |   |   |    |    |   |    |   |   |    |   |   |   |   |    |   |   |    |   |   |   |    |   |  |  |  |  |  |    |  |  |  |    |  |  |    |  |  |  |  |  |  |  |  |  |  |  |
| <p>FROM EASTERN EDGE<br/>OF OASIS.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  |         |        |               |     |    |   |    |   |    |   |    |    |   |   |    |    |   |    |   |   |    |   |   |   |   |    |   |   |    |   |   |   |    |   |  |  |  |  |  |    |  |  |  |    |  |  |    |  |  |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | JUNE 19 5                        | TYPE    |        | CLASS.        |     |    |   |    |   |    |   |    |    |   |   |    |    |   |    |   |   |    |   |   |   |   |    |   |   |    |   |   |   |    |   |  |  |  |  |  |    |  |  |  |    |  |  |    |  |  |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sanitized - Approved For Release |         |        |               |     |    |   |    |   |    |   |    |    |   |   |    |    |   |    |   |   |    |   |   |   |   |    |   |   |    |   |   |   |    |   |  |  |  |  |  |    |  |  |  |    |  |  |    |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CAPT. BY                         |         |        |               |     |    |   |    |   |    |   |    |    |   |   |    |    |   |    |   |   |    |   |   |   |   |    |   |   |    |   |   |   |    |   |  |  |  |  |  |    |  |  |  |    |  |  |    |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NO. OF CARDS                     |         |        |               |     |    |   |    |   |    |   |    |    |   |   |    |    |   |    |   |   |    |   |   |   |   |    |   |   |    |   |   |   |    |   |  |  |  |  |  |    |  |  |  |    |  |  |    |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SOURCE OF PHOTOGRAPH             |         |        |               |     |    |   |    |   |    |   |    |    |   |   |    |    |   |    |   |   |    |   |   |   |   |    |   |   |    |   |   |   |    |   |  |  |  |  |  |    |  |  |  |    |  |  |    |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ILLEGIB                          |         |        |               |     |    |   |    |   |    |   |    |    |   |   |    |    |   |    |   |   |    |   |   |   |   |    |   |   |    |   |   |   |    |   |  |  |  |  |  |    |  |  |  |    |  |  |    |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 001                              |         |        |               |     |    |   |    |   |    |   |    |    |   |   |    |    |   |    |   |   |    |   |   |   |   |    |   |   |    |   |   |   |    |   |  |  |  |  |  |    |  |  |  |    |  |  |    |  |  |  |  |  |  |  |  |  |  |  |

|           |              |         |         |               |                    |
|-----------|--------------|---------|---------|---------------|--------------------|
| PHOTO NO. | 1848411      | LOT NO. | 14-3579 | MAP REFERENCE | N/S                |
| COUNTRY   | Saudi Arabia |         |         |               |                    |
| AREA NO.  | 66K          | SUBJ.   | D3E     | SUBJ.         | 24 22 N<br>46 48 E |
| A         | L            | H       | A       | I             | R                  |
| P         | O            | O       | L       | N             | R                  |
| W         | A            | S       | H       | E             | L                  |
| A         | H            |         |         |               |                    |

46 FEET IN DIAMETER, 10 FEET DEEP. ON SMALL  
NORTHERN TRIBUTARY OF SHAIB HA 13 KM  
WEST OF AL HAIR.

|                |                                  |      |   |       |   |        |   |              |   |                      |         |
|----------------|----------------------------------|------|---|-------|---|--------|---|--------------|---|----------------------|---------|
| DATE OF PHOTO  | JUNE 19 51                       | TYPE | 4 | QUAL. | 2 | CLASS. | C | NO. OF CARDS | 1 | SOURCE OF PHOTOGRAPH | ILLEGIB |
| CLASSIFICATION | Sanitized - Approved For Release |      |   |       |   |        |   |              |   |                      |         |
| CAPT.          | BY                               |      |   |       |   |        |   |              |   |                      |         |

|                                                                 |   |                |   |                   |   |
|-----------------------------------------------------------------|---|----------------|---|-------------------|---|
| PHOTO NO. 184841                                                |   | LOT NO. 4-3519 |   | MAP REFERENCE 107 |   |
| COUNTRY Saudi Arabia                                            |   |                |   |                   |   |
| Sanitized - Approved For Release : CIA-RDP78-05867A000200430014 |   |                |   |                   |   |
| AREA NO. 66K                                                    |   | SUBJ. D3L      |   | SUBJ. D1B         |   |
| 24 22 N                                                         |   |                |   |                   |   |
| HL HE E                                                         |   |                |   |                   |   |
| A                                                               | H | A              | I | N                 | H |
| 8                                                               | O | U              | T | W                 | A |
| 1                                                               | 5 | 3              | 0 | 1                 | 5 |
| 0                                                               | N | E              | H | I                 | L |
| 4                                                               | 5 | 1              | 0 | 5                 | 0 |
| LOOKING SOUTH AT SOUTH WALL OF                                  |   |                |   |                   |   |
| SHAIB HA 14 KM WEST OF AL HAIN.                                 |   |                |   |                   |   |
| DATE OF PHOTO                                                   |   |                |   |                   |   |
| JULY 19 51                                                      |   |                |   |                   |   |
| TYPE                                                            |   |                |   |                   |   |
| QUAL.                                                           |   |                |   |                   |   |
| CLASS.                                                          |   |                |   |                   |   |
| NO. OF CARDS                                                    |   |                |   |                   |   |
| SOURCE OF PHOTOGRAPHY                                           |   |                |   |                   |   |
| ILLEGIB                                                         |   |                |   |                   |   |
| Sanitized - Approved For Release : CIA-RDP78-05867A000200430014 |   |                |   |                   |   |
| CLASSIFICATION                                                  |   |                |   |                   |   |
| CONFIDENTIAL                                                    |   |                |   |                   |   |



|                                                                                                         |   |         |   |               |   |
|---------------------------------------------------------------------------------------------------------|---|---------|---|---------------|---|
| PHOTO NO.                                                                                               |   | LOT NO. |   | MAP REFERENCE |   |
| 104842                                                                                                  |   | 4-3518  |   | NIS           |   |
| COUNTRY: <u>SAUDI ARABIA</u>                                                                            |   |         |   |               |   |
| AREA NO. <u>66K</u> SUBJ. <u>D3D</u> SUBJ. <u>D1B</u> SUBJ. <u>24 22 N</u><br><u>H6 48 E</u>            |   |         |   |               |   |
| A                                                                                                       | L | H       | A | I             | R |
|                                                                                                         |   |         |   |               |   |
| R                                                                                                       | O | C       | K |               |   |
|                                                                                                         |   |         |   |               |   |
| H                                                                                                       | I | L       | L |               |   |
| Looking S30°W up SHAI B HA 14 KM WEST<br>OF AL HAIR.                                                    |   |         |   |               |   |
| DATE OF PHOTO: <u>JULY 19 51</u> TYPE: <u>H</u> QUAL.: <u>3</u> CLASS.: <u>2</u> NO. OF CARDS: <u>2</u> |   |         |   |               |   |
| SOURCE OF PHOTOGRAPH: <u>25X1A</u>                                                                      |   |         |   |               |   |
| CLASSIFICATION: <u>Conf/Noform</u> CAPT. BY: <u>AL</u>                                                  |   |         |   |               |   |

Sanitized - Approved For Release : CIA-RDP78-05867A00020043001

Sanitized - Approved For Release

PHOTO NO. 184024 LOT NO. H-3519 MAP REFERENCE N12S  
 COUNTRY Saudi Arabia

Sanitized - Approved For Release : CIA-RDP78-05867A000200430014  
 AREA NO. 106K SUBJ. D3D SUBJ. DIG SUBJ. 24 22 N  
 46 48 E  
 AL HAIR NO SH AIG HA  
 NORTH WALL LIME ST  
 ONE HILL S

LOOKING NORTH ACROSS SHAIB HA ABOUT  
 14 KM WEST OF AL HAIR.

DATE OF PHOTO July 1951 TYPE H QUAL 2 CLASS. C NO. OF CARDS 25X1A SOURCE OF PHOTOGRAPH  
 CLASSIFICATION Conf/Ref Sanitized - Approved For Release 43001

PHOTO NO. 184844 LOT NO. H-3547 MAP REFERENCE 1115  
 COUNTRY Saudi Arabia

Sanitized - Approved For Release : CIA-RDP78-05867A00020043001

AREA NO. 10615 SUBJ. D3D SUBJ. D14 SUBJ. 24 22 1  
116 16 E  

|   |   |     |    |    |    |    |   |   |   |   |    |   |   |   |    |   |
|---|---|-----|----|----|----|----|---|---|---|---|----|---|---|---|----|---|
| A | 6 | 11° | 11 | 12 | N  | 10 |   | S | H | A | 1  | B |   | H | 20 | A |
|   |   | L   | K  | 25 | B  |    | D | O | W | N | 30 | W | A | D | 35 | I |
|   |   | H   | 1  | L  | 45 | L  | 8 |   |   |   | 50 |   |   |   |    |   |

LOOKING DOWN SHAIB HA 9 KM WEST OF AL HAIR.

DATE OF PHOTO JULY 19 53 TYPE H QUAL. 2 CLASS. 1 NO. OF CARDS 25X1A  
 CLASSIFICATION SECRET CAPT. BY 11

Sanitized - Approved For Release : CIA-RDP78-05867A00020043001

[illegible]

PHOTO NO. 18-820 LOT NO. H-3579 MAP REFERENCE  
 COUNTRY Saudi Arabia

Sanitized - Approved For Release : CIA-RDP78-05867A00020043004

AREA NO. 66K SUBJ. 281 SUBJ. C68  
 V I L L A G E I N A S I A R E G I  
 O N P E O P L E I N F E

DATE OF PHOTO TYPE QUAL. CLASS. NO. OF CARDS  
 CLASSIFICATION C/N

SOURCE OF PHOTOGRAPH  
 25X1A

Sanitized - Approved For Release

|              |      |          |      |               |      |
|--------------|------|----------|------|---------------|------|
| PHOTO NO.    |      | LOT NO.  |      | MAP REFERENCE |      |
| 184847       |      | H-3519   |      | C             |      |
| COUNTRY      |      | PROVINCE |      | SUBJ.         |      |
| SAUDI ARABIA |      | D39      |      | 32 48 N       |      |
| AREA NO.     |      | SUBJ.    |      | SUBJ.         |      |
| 66 R         |      | D39      |      | 39 02 E       |      |
| R            | A    | B        | I    | G             | H    |
| 10           | 15   | 20       | 25   | 30            | 35   |
| 40           | 45   | 50       | 55   | 60            | 65   |
| 70           | 75   | 80       | 85   | 90            | 95   |
| 100          | 105  | 110      | 115  | 120           | 125  |
| 130          | 135  | 140      | 145  | 150           | 155  |
| 160          | 165  | 170      | 175  | 180           | 185  |
| 190          | 195  | 200      | 205  | 210           | 215  |
| 220          | 225  | 230      | 235  | 240           | 245  |
| 250          | 255  | 260      | 265  | 270           | 275  |
| 280          | 285  | 290      | 295  | 300           | 305  |
| 310          | 315  | 320      | 325  | 330           | 335  |
| 340          | 345  | 350      | 355  | 360           | 365  |
| 370          | 375  | 380      | 385  | 390           | 395  |
| 400          | 405  | 410      | 415  | 420           | 425  |
| 430          | 435  | 440      | 445  | 450           | 455  |
| 460          | 465  | 470      | 475  | 480           | 485  |
| 490          | 495  | 500      | 505  | 510           | 515  |
| 520          | 525  | 530      | 535  | 540           | 545  |
| 550          | 555  | 560      | 565  | 570           | 575  |
| 580          | 585  | 590      | 595  | 600           | 605  |
| 610          | 615  | 620      | 625  | 630           | 635  |
| 640          | 645  | 650      | 655  | 660           | 665  |
| 670          | 675  | 680      | 685  | 690           | 695  |
| 700          | 705  | 710      | 715  | 720           | 725  |
| 730          | 735  | 740      | 745  | 750           | 755  |
| 760          | 765  | 770      | 775  | 780           | 785  |
| 790          | 795  | 800      | 805  | 810           | 815  |
| 820          | 825  | 830      | 835  | 840           | 845  |
| 850          | 855  | 860      | 865  | 870           | 875  |
| 880          | 885  | 890      | 895  | 900           | 905  |
| 910          | 915  | 920      | 925  | 930           | 935  |
| 940          | 945  | 950      | 955  | 960           | 965  |
| 970          | 975  | 980      | 985  | 990           | 995  |
| 1000         | 1005 | 1010     | 1015 | 1020          | 1025 |
| 1030         | 1035 | 1040     | 1045 | 1050          | 1055 |
| 1060         | 1065 | 1070     | 1075 | 1080          | 1085 |
| 1090         | 1095 | 1100     | 1105 | 1110          | 1115 |
| 1120         | 1125 | 1130     | 1135 | 1140          | 1145 |
| 1150         | 1155 | 1160     | 1165 | 1170          | 1175 |
| 1180         | 1185 | 1190     | 1195 | 1200          | 1205 |
| 1210         | 1215 | 1220     | 1225 | 1230          | 1235 |
| 1240         | 1245 | 1250     | 1255 | 1260          | 1265 |
| 1270         | 1275 | 1280     | 1285 | 1290          | 1295 |
| 1300         | 1305 | 1310     | 1315 | 1320          | 1325 |
| 1330         | 1335 | 1340     | 1345 | 1350          | 1355 |
| 1360         | 1365 | 1370     | 1375 | 1380          | 1385 |
| 1390         | 1395 | 1400     | 1405 | 1410          | 1415 |
| 1420         | 1425 | 1430     | 1435 | 1440          | 1445 |
| 1450         | 1455 | 1460     | 1465 | 1470          | 1475 |
| 1480         | 1485 | 1490     | 1495 | 1500          | 1505 |
| 1510         | 1515 | 1520     | 1525 | 1530          | 1535 |
| 1540         | 1545 | 1550     | 1555 | 1560          | 1565 |
| 1570         | 1575 | 1580     | 1585 | 1590          | 1595 |
| 1600         | 1605 | 1610     | 1615 | 1620          | 1625 |
| 1630         | 1635 | 1640     | 1645 | 1650          | 1655 |
| 1660         | 1665 | 1670     | 1675 | 1680          | 1685 |
| 1690         | 1695 | 1700     | 1705 | 1710          | 1715 |
| 1720         | 1725 | 1730     | 1735 | 1740          | 1745 |
| 1750         | 1755 | 1760     | 1765 | 1770          | 1775 |
| 1780         | 1785 | 1790     | 1795 | 1800          | 1805 |
| 1810         | 1815 | 1820     | 1825 | 1830          | 1835 |
| 1840         | 1845 | 1850     | 1855 | 1860          | 1865 |
| 1870         | 1875 | 1880     | 1885 | 1890          | 1895 |
| 1900         | 1905 | 1910     | 1915 | 1920          | 1925 |
| 1930         | 1935 | 1940     | 1945 | 1950          | 1955 |
| 1960         | 1965 | 1970     | 1975 | 1980          | 1985 |
| 1990         | 1995 | 2000     | 2005 | 2010          | 2015 |
| 2020         | 2025 | 2030     | 2035 | 2040          | 2045 |
| 2050         | 2055 | 2060     | 2065 | 2070          | 2075 |
| 2080         | 2085 | 2090     | 2095 | 2100          | 2105 |
| 2110         | 2115 | 2120     | 2125 | 2130          | 2135 |
| 2140         | 2145 | 2150     | 2155 | 2160          | 2165 |
| 2170         | 2175 | 2180     | 2185 | 2190          | 2195 |
| 2200         | 2205 | 2210     | 2215 | 2220          | 2225 |
| 2230         | 2235 | 2240     | 2245 | 2250          | 2255 |
| 2260         | 2265 | 2270     | 2275 | 2280          | 2285 |
| 2290         | 2295 | 2300     | 2305 | 2310          | 2315 |
| 2320         | 2325 | 2330     | 2335 | 2340          | 2345 |
| 2350         | 2355 | 2360     | 2365 | 2370          | 2375 |
| 2380         | 2385 | 2390     | 2395 | 2400          | 2405 |
| 2410         | 2415 | 2420     | 2425 | 2430          | 2435 |
| 2440         | 2445 | 2450     | 2455 | 2460          | 2465 |
| 2470         | 2475 | 2480     | 2485 | 2490          | 2495 |
| 2500         | 2505 | 2510     | 2515 | 2520          | 2525 |
| 2530         | 2535 | 2540     | 2545 | 2550          | 2555 |
| 2560         | 2565 | 2570     | 2575 | 2580          | 2585 |
| 2590         | 2595 | 2600     | 2605 | 2610          | 2615 |
| 2620         | 2625 | 2630     | 2635 | 2640          | 2645 |
| 2650         | 2655 | 2660     | 2665 | 2670          | 2675 |
| 2680         | 2685 | 2690     | 2695 | 2700          | 2705 |
| 2710         | 2715 | 2720     | 2725 | 2730          | 2735 |
| 2740         | 2745 | 2750     | 2755 | 2760          | 2765 |
| 2770         | 2775 | 2780     | 2785 | 2790          | 2795 |
| 2800         | 2805 | 2810     | 2815 | 2820          | 2825 |
| 2830         | 2835 | 2840     | 2845 | 2850          | 2855 |
| 2860         | 2865 | 2870     | 2875 | 2880          | 2885 |
| 2890         | 2895 | 2900     | 2905 | 2910          | 2915 |
| 2920         | 2925 | 2930     | 2935 | 2940          | 2945 |
| 2950         | 2955 | 2960     | 2965 | 2970          | 2975 |
| 2980         | 2985 | 2990     | 2995 | 3000          | 3005 |
| 3010         | 3015 | 3020     | 3025 | 3030          | 3035 |
| 3040         | 3045 | 3050     | 3055 | 3060          | 3065 |
| 3070         | 3075 | 3080     | 3085 | 3090          | 3095 |
| 3100         | 3105 | 3110     | 3115 | 3120          | 3125 |
| 3130         | 3135 | 3140     | 3145 | 3150          | 3155 |
| 3160         | 3165 | 3170     | 3175 | 3180          | 3185 |
| 3190         | 3195 | 3200     | 3205 | 3210          | 3215 |
| 3220         | 3225 | 3230     | 3235 | 3240          | 3245 |
| 3250         | 3255 | 3260     | 3265 | 3270          | 3275 |
| 3280         | 3285 | 3290     | 3295 | 3300          | 3305 |
| 3310         | 3315 | 3320     | 3325 | 3330          | 3335 |
| 3340         | 3345 | 3350     | 3355 | 3360          | 3365 |
| 3370         | 3375 | 3380     | 3385 | 3390          | 3395 |
| 3400         | 3405 | 3410     | 3415 | 3420          | 3425 |
| 3430         | 3435 | 3440     | 3445 | 3450          | 3455 |
| 3460         | 3465 | 3470     | 3475 | 3480          | 3485 |
| 3490         | 3495 | 3500     | 3505 | 3510          | 3515 |
| 3520         | 3525 | 3530     | 3535 | 3540          | 3545 |
| 3550         | 3555 | 3560     | 3565 | 3570          | 3575 |
| 3580         | 3585 | 3590     | 3595 | 3600          | 3605 |
| 3610         | 3615 | 3620     | 3625 | 3630          | 3635 |
| 3640         | 3645 | 3650     | 3655 | 3660          | 3665 |
| 3670         | 3675 | 3680     | 3685 | 3690          | 3695 |
| 3700         | 3705 | 3710     | 3715 | 3720          | 3725 |
| 3730         | 3735 | 3740     | 3745 | 3750          | 3755 |
| 3760         | 3765 | 3770     | 3775 | 3780          | 3785 |
| 3790         | 3795 | 3800     | 3805 | 3810          | 3815 |
| 3820         | 3825 | 3830     | 3835 | 3840          | 3845 |
| 3850         | 3855 | 3860     | 3865 | 3870          | 3875 |
| 3880         | 3885 | 3890     | 3895 | 3900          | 3905 |
| 3910         | 3915 | 3920     | 3925 | 3930          | 3935 |
| 3940         | 3945 | 3950     | 3955 | 3960          | 3965 |
| 3970         | 3975 | 3980     | 3985 | 3990          | 3995 |
| 4000         | 4005 | 4010     | 4015 | 4020          | 4025 |
| 4030         | 4035 | 4040     | 4045 | 4050          | 4055 |
| 4060         | 4065 | 4070     | 4075 | 4080          | 4085 |
| 4090         | 4095 | 4100     | 4105 | 4110          | 4115 |
| 4120         | 4125 | 4130     | 4135 | 4140          | 4145 |
| 4150         | 4155 | 4160     | 4165 | 4170          | 4175 |
| 4180         | 4185 | 4190     | 4195 | 4200          | 4205 |
| 4210         | 4215 | 4220     | 4225 | 4230          | 4235 |
| 4240         | 4245 | 4250     | 4255 | 4260          | 4265 |
| 4270         | 4275 | 4280     | 4285 | 4290          | 4295 |
| 4300         | 4305 | 4310     | 4315 | 4320          | 4325 |
| 4330         | 4335 | 4340     | 4345 | 4350          | 4355 |
| 4360         | 4365 | 4370     | 4375 | 4380          | 4385 |
| 4390         | 4395 | 4400     | 4405 | 4410          | 4415 |
| 4420         | 4425 | 4430     | 4435 | 4440          | 4445 |
| 4450         | 4455 | 4460     | 4465 | 4470          | 4475 |
| 4480         | 4485 | 4490     | 4495 | 4500          | 4505 |
| 4510         | 4515 | 4520     | 4525 | 4530          | 4535 |
| 4540         | 4545 | 4550     | 4555 | 4560          | 4565 |
| 4570         | 4575 | 4580     | 4585 | 4590          | 4595 |
| 4600         | 4605 | 4610     | 4615 | 4620          | 4625 |
| 4630         | 4635 | 4640     | 4645 | 4650          | 4655 |
| 4660         | 4665 | 4670     | 4675 | 4680          | 4685 |
| 4690         | 4695 | 4700     | 4705 | 4710          | 4715 |
| 4720         | 4725 | 4730     | 4735 | 4740          | 4745 |
| 4750         | 4755 | 4760     | 4765 | 4770          | 4775 |
| 4780         | 4785 | 4790     | 4795 | 4800          | 4805 |
| 4810         | 4815 | 4820     | 4825 | 4830          | 4835 |
| 4840         | 4845 | 4850     | 4855 | 4860          | 4865 |
| 4870         | 4875 | 4880     | 4885 | 4890          | 4895 |
| 4900         | 4905 | 4910     | 4915 | 4920          | 4925 |
| 4930         | 4935 | 4940     | 4945 | 4950          | 4955 |
| 4960         | 4965 | 4970     | 4975 | 4980          | 4985 |
| 4990         | 4995 | 5000     | 5005 | 5010          | 5015 |
| 5020         | 5025 | 5030     | 5035 | 5040          | 5045 |
| 5050         | 5055 | 5060     | 5065 | 5070          | 5075 |
| 5080         | 5085 | 5090     | 5095 | 5100          | 5105 |
| 5110         | 5115 | 5120     | 5125 | 5130          | 5135 |
| 5140         | 5145 | 5150     | 5155 | 5160          | 5165 |
| 5170         | 5175 | 5180     | 5185 | 5190          | 5195 |
| 5200         | 5205 | 5210     | 5215 | 5220          | 5225 |
| 5230         | 5235 | 5240     | 5245 | 5250          | 5255 |
| 5260         | 5265 | 5270     | 5275 | 5280          | 5285 |
| 5290         | 5295 | 5300     | 5305 | 5310          | 5315 |
| 5320         | 5325 | 5330     | 5335 | 5340          | 5345 |
| 5350         | 5355 | 5360     | 5365 | 5370          | 5375 |
| 5380         | 5385 | 5390     | 5395 | 5400          | 5405 |
| 5410         | 5415 | 5420     | 5425 | 5430          | 5435 |
| 5440         | 5445 | 5450     | 5455 | 5460          | 5465 |
| 5470         | 5475 | 5480     | 5485 | 5490          | 5495 |
| 5500         | 5505 | 5510     | 5515 | 5520          | 5525 |
| 5530         | 5535 | 5540     | 5545 | 5550          | 5555 |
| 5560         | 5565 | 5570     | 5575 | 5580          | 5585 |
| 5590         | 5595 | 5600     | 5605 | 5610          | 5615 |
| 5620         | 5625 | 5630     | 5635 | 5640          | 5645 |
| 5650         | 5655 | 5660     | 5665 | 5670          | 5675 |
| 5680         | 5685 | 5690     | 5695 | 5700          | 5705 |
| 5710         | 5715 | 5720     | 5725 | 5730          | 5735 |
| 5740         | 5745 | 5750     | 5755 | 5760          | 5765 |
| 5770         | 5775 | 5780     | 5785 | 5790          | 5795 |
| 5800         | 5805 | 5810     | 5815 | 5820          | 5825 |
| 5830         | 5835 | 5840     | 5845 | 5850          | 5855 |
| 5860         | 5865 | 5870     | 5875 | 5880          | 5885 |
| 5890         | 5895 | 5900     | 5905 | 5910          | 5915 |
| 5920         | 5925 | 5930     | 5935 | 5940          | 594  |

|                                                                 |   |              |   |                      |     |
|-----------------------------------------------------------------|---|--------------|---|----------------------|-----|
| PHOTO NO.                                                       |   | LOT NO.      |   | MAP REFERENCE        |     |
| 185848                                                          |   | H-3519       |   |                      |     |
| COUNTRY                                                         |   |              |   |                      |     |
| SAUDI ARABIA                                                    |   |              |   |                      |     |
| AREA NO.                                                        |   | SUBJ.        |   | SUBJ.                |     |
| 66K                                                             |   | D3D          |   | D18                  |     |
| S                                                               | S | I            | D | E                    | 10  |
| I                                                               | N | N            | E | J                    | 25  |
|                                                                 |   |              |   |                      | 30  |
|                                                                 |   |              |   |                      | 45  |
|                                                                 |   |              |   |                      | 50  |
|                                                                 |   |              |   |                      | 15  |
|                                                                 |   |              |   |                      | 20  |
|                                                                 |   |              |   |                      | 35  |
|                                                                 |   |              |   |                      | 40  |
|                                                                 |   |              |   |                      | 55  |
|                                                                 |   |              |   |                      | 60  |
|                                                                 |   |              |   |                      | 75  |
|                                                                 |   |              |   |                      | 80  |
|                                                                 |   |              |   |                      | 95  |
|                                                                 |   |              |   |                      | 100 |
| FROM WEST OF AIN BUKRA.                                         |   |              |   |                      |     |
| S - SOUTH                                                       |   |              |   |                      |     |
| DATE OF PHOTO                                                   |   | TYPE         |   | CLASS.               |     |
|                                                                 |   | 4            |   | 2                    |     |
| CLASSIFICATION                                                  |   | NO. OF CARDS |   | SOURCE OF PHOTOGRAPH |     |
| CONFIDENTIAL/NOFORN                                             |   | 2            |   | 25X1A                |     |
| Sanitized - Approved For Release : CIA-RDP78-05867A000200430014 |   |              |   |                      |     |
| 300                                                             |   |              |   |                      |     |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |         |        |               |                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|--------|---------------|----------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|---|---|---|---|---|---|---|---|---|--|--|--|--|--|--|--|
| PHOTO NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 184849       | LOT NO. | H-3519 | MAP REFERENCE |                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SAUDI ARABIA |         |        |               |                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |
| AREA NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 66K          | SUBJ.   | D3D    | SUBJ.         |                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>L</td><td>O</td><td>O</td><td>K</td><td>I</td><td>N</td><td>G</td><td>W</td><td>U</td><td>P</td><td>W</td><td>A</td><td>D</td><td>I</td><td>B</td><td>I</td> </tr> <tr> <td>R</td><td>K</td><td>F</td><td>R</td><td>O</td><td>M</td><td>W</td><td>A</td><td>E</td><td>A</td><td>I</td><td>N</td><td>B</td><td>U</td><td>K</td><td></td> </tr> <tr> <td>R</td><td>A</td><td>I</td><td>N</td><td>N</td><td>E</td><td>J</td><td>D</td><td>A</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> |              |         |        |               |                      | L | O | O | K | I | N | G | W | U | P | W | A | D | I | B | I | R | K | F | R | O | M | W | A | E | A | I | N | B | U | K |  | R | A | I | N | N | E | J | D | A |  |  |  |  |  |  |  |
| L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | O            | O       | K      | I             | N                    | G | W | U | P | W | A | D | I | B | I |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |
| R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | K            | F       | R      | O             | M                    | W | A | E | A | I | N | B | U | K |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |
| R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | A            | I       | N      | N             | E                    | J | D | A |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |
| W - WEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |         |        |               |                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |
| A - AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |         |        |               |                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TYPE         | QUAL.   | CLASS. | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4            | 3       | B      | 1             |                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |
| Sanitized - Approved For Release : CIA-RDP78-05867A00020043001<br>CONFIDENTIAL/NOFORN                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |         |        |               |                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |

25X1A



PHOTO NO. 184850 LOT NO. H-3519 MAP REFERENCE

COUNTRY SAUDI ARABIA AREA NO. 66K SUBJ. D18 SUBJ. SUBJ.

NEJD AREA HAIR TROU  
GH IN AL KHARJ REGIO  
N [PT] IOF 2

PART 1 OF 2-PART PANORAMA.

DATE OF PHOTO TYPE QUAL. CLASS. NO. OF CARDS

Nov. 19 45 46 1 1

CLASSIFICATION CONFIDENTIAL/NOFORN CAPT. BY

Sanitized - Approved For Release : CIA-RDP78-05867A00020043001

PHOTO NO. 184951 LOT NO. H-3519 MAP REFERENCE  
COUNTRY SAUDI ARABIA

Sanitized - Approved For Release : CIA-RDP78-05867A00020043001

AREA NO. 66K SUBJ. D18  
NEJD AREA HAI R TROU  
GH LN AL KHARJ REGIO  
N [PT 2 OF 2]

PART 2 OF 2-PART PANORAMA.

25X1A

DATE OF PHOTO Nov. 1945 TYPE 4 QUAL. 1 CLASS. B NO. OF CARDS 1  
CLASSIFICATION CONFIDENTIAL/NOFORN

Sanitized - Approved For Release

SOURCE OF PHOTOGRAPH

PHOTO NO. 184852 LOT NO. H-3519 MAP REFERENCE  
COUNTRY SAUDI ARABIA  
AREA NO. 66K SUBJ. DID D18  
COORDINATES

Sanitized - Approved For Release : CIA-RDP78-05867A000200430014

K H A S H M A L A U S A E O F  
R I Y A D H I N N E J D A R E A  
[D E S E R T]

all after name of mt.  
(24 30 N 47 30 E)

LOOKING SOUTHEAST.

DATE OF PHOTO Nov. 19 45 TYPE 4 QUAL 3 CLASS. 2 NO. OF CARDS 3  
CLASSIFICATION CONFIDENTIAL/NOFORN  
Sanitized - Approved For Release

SOURCE 25X1A

Sanitized - Approved For Release : CIA-RDP78-05867A00020043001

|                                  |              |         |        |               |                      |
|----------------------------------|--------------|---------|--------|---------------|----------------------|
| PHOTO NO.                        | 184853       | LOT NO. | H-3519 | MAP REFERENCE |                      |
| COUNTRY                          | SAUDI ARABIA |         |        |               |                      |
| AREA NO.                         | 66K          | SUBJ.   | D17    | SUBJ.         |                      |
| O. L I F S I N T U W A I G M T S |              |         |        |               |                      |
| L T W E N D O F W A D I B I      |              |         |        |               |                      |
| R K I N N E J D A                |              |         |        |               |                      |
| LOOKING NORTH.                   |              |         |        |               |                      |
| A - AREA                         |              |         |        |               |                      |
| MTS - MOUNTAINS                  |              |         |        |               |                      |
| W - WEST                         |              |         |        |               |                      |
| DATE OF PHOTO                    | TYPE         | QUAL.   | CLASS. | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |
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| Sanitized - Approved For Release |              |         |        |               |                      |
| CONFIDENTIAL / NO FORN           |              |         |        |               |                      |

PHOTO NO. 184854 T NO. H-3519 MAP REFERENCE  
COUNTRY SAUDI ARABIA  
Sanitized - Approved For Release : CIA-RDP78-05867A000200430014

AREA NO. 66K SUBJ. D3D SUBJ. SUBJ.  
M O U T H O F W A D I B I R K I  
N N E J D A R E A L O O K I N G  
S O U T H

W  
K

25X1A

DATE OF PHOTO

TYPE

QUAL.

CLASS.

NO. OF  
CARDS

SOURCE OF PHOTOGRAPH

CLASSIFICATION

CONFIDENTIAL/NOFORN

Sanitized - Approved For Release

|                                                                                                                                                                                                                                                                                                                                               |  |          |  |                              |  |
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| PHOTO NO.                                                                                                                                                                                                                                                                                                                                     |  | LOT NO.  |  | MAP REFERENCE                |  |
| 184853                                                                                                                                                                                                                                                                                                                                        |  | H-3519   |  | CIA-RDP78-05867A000200430014 |  |
| COUNTRY                                                                                                                                                                                                                                                                                                                                       |  |          |  |                              |  |
| SAUDI ARABIA                                                                                                                                                                                                                                                                                                                                  |  |          |  |                              |  |
| AREA NO.                                                                                                                                                                                                                                                                                                                                      |  | SUBJ.    |  | SUBJ.                        |  |
| 66K                                                                                                                                                                                                                                                                                                                                           |  | D3D      |  |                              |  |
| <div> <div> <div>5</div> <div>10</div> <div>15</div> <div>20</div> </div> <div> <div>25</div> <div>30</div> <div>35</div> <div>40</div> </div> <div> <div>45</div> <div>50</div> </div> </div> <div> F L O O D      W A L L      A C R O S S      W A<br/> D I      M O U T H      I N      N E W D      A R E<br/> A      D E S E R T </div> |  |          |  |                              |  |
| FLOOD WALL ACROSS WADI MOUTH IN NEJD AREA,<br>OF MOUTH OF WADI BIRK. LOOKING NORTH.                                                                                                                                                                                                                                                           |  |          |  |                              |  |
| 25X1A                                                                                                                                                                                                                                                                                                                                         |  |          |  |                              |  |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                 |  | TYPE     |  | CLASS.                       |  |
|                                                                                                                                                                                                                                                                                                                                               |  |          |  |                              |  |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                |  | CAPT. BY |  | SOURCE OF PHOTOGRAPH         |  |
| CONFIDENTIAL/NOFORN                                                                                                                                                                                                                                                                                                                           |  | B        |  |                              |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                |         |        |               |           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |   |   |  |   |   |   |  |   |   |  |   |   |   |   |  |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------|--------|---------------|-----------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|---|---|--|---|---|---|---|---|---|--|---|---|---|--|---|---|--|---|---|---|---|--|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| PHOTO NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 184856                                                         | LOT NO. | H-3519 | MAP REFERENCE |           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |   |   |  |   |   |   |  |   |   |  |   |   |   |   |  |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Sanitized - Approved For Release : CIA-RDP78-05867A00020043001 |         |        |               |           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |   |   |  |   |   |   |  |   |   |  |   |   |   |   |  |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AREA NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 66K                                                            | SUBJ.   | DID    | SUBJ.         |           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |   |   |  |   |   |   |  |   |   |  |   |   |   |   |  |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>K</td><td>H</td><td>A</td><td>S</td><td>H</td><td>M</td><td></td><td>A</td><td>L</td><td></td><td>A</td><td>U</td><td>S</td><td>A</td><td></td><td>I</td><td>N</td><td></td><td>T</td><td>U</td> </tr> <tr> <td>W</td><td>A</td><td>I</td><td>Q</td><td></td><td>M</td><td>T</td><td>S</td><td></td><td>I</td><td>N</td><td></td><td>N</td><td>E</td><td>J</td><td>D</td><td></td><td>A</td><td>R</td><td>E</td> </tr> <tr> <td>A</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> |                                                                |         |        |               |           | K | H | A | S | H | M |   | A | L |   | A | U | S | A |  | I | N |  | T | U | W | A | I | Q |  | M | T | S |  | I | N |  | N | E | J | D |  | A | R | E | A |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| K                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H                                                              | A       | S      | H             | M         |   | A | L |   | A | U | S | A |   | I | N |   | T | U |  |   |   |  |   |   |   |   |   |   |  |   |   |   |  |   |   |  |   |   |   |   |  |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | A                                                              | I       | Q      |               | M         | T | S |   | I | N |   | N | E | J | D |   | A | R | E |  |   |   |  |   |   |   |   |   |   |  |   |   |   |  |   |   |  |   |   |   |   |  |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                |         |        |               |           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |   |   |  |   |   |   |  |   |   |  |   |   |   |   |  |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <p>KHASHM AL AUSA (24 30 N 47 30 E) IN<br/>TUWAIQ MOUNTAINS IN NEJD AREA.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |         |        |               |           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |   |   |  |   |   |   |  |   |   |  |   |   |   |   |  |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TYPE                                                           | QUAL.   | CLASS. | NO. OF CARDS  | SOURCE OF |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |   |   |  |   |   |   |  |   |   |  |   |   |   |   |  |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| <p>Sanitized - Approved For Release</p> <p>CONFIDENTIAL/NOFORN</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                |         |        |               |           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |   |   |  |   |   |   |  |   |   |  |   |   |   |   |  |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[illegible]



|                                                                 |   |         |   |               |   |   |   |   |   |   |   |   |   |   |   |
|-----------------------------------------------------------------|---|---------|---|---------------|---|---|---|---|---|---|---|---|---|---|---|
| PHOTO NO.                                                       |   | LOT NO. |   | MAP REFERENCE |   |   |   |   |   |   |   |   |   |   |   |
| 184858                                                          |   | H-3519  |   |               |   |   |   |   |   |   |   |   |   |   |   |
| COUNTRY                                                         |   |         |   |               |   |   |   |   |   |   |   |   |   |   |   |
| SAUDI ARABIA                                                    |   |         |   |               |   |   |   |   |   |   |   |   |   |   |   |
| AREA NO.                                                        |   | SUBJ.   |   | SUBJ.         |   |   |   |   |   |   |   |   |   |   |   |
| 66K                                                             |   | DID     |   |               |   |   |   |   |   |   |   |   |   |   |   |
| N                                                               | E | J       | D | A             | R | E | A | G | R | A | V | E | S | O | N |
| N                                                               | O | R       | T | H             | S | I | D | E | O | F | S | H | A | I | B |
| N                                                               | I | S       | A | H             | M | T | S |   |   |   |   |   |   |   |   |
| DATE OF PHOTO                                                   |   |         |   |               |   |   |   |   |   |   |   |   |   |   |   |
| TYPE                                                            |   |         |   |               |   |   |   |   |   |   |   |   |   |   |   |
| QUAL.                                                           |   |         |   |               |   |   |   |   |   |   |   |   |   |   |   |
| CLASS.                                                          |   |         |   |               |   |   |   |   |   |   |   |   |   |   |   |
| NO. OF CARDS                                                    |   |         |   |               |   |   |   |   |   |   |   |   |   |   |   |
| SOURCE OF PHOTOGRAPH                                            |   |         |   |               |   |   |   |   |   |   |   |   |   |   |   |
| 25X1A                                                           |   |         |   |               |   |   |   |   |   |   |   |   |   |   |   |
| Sanitized - Approved For Release : CIA-RDP78-05867A000200430014 |   |         |   |               |   |   |   |   |   |   |   |   |   |   |   |
| CLASSIFICATION                                                  |   |         |   |               |   |   |   |   |   |   |   |   |   |   |   |
| CONFIDENTIAL/NOFORN                                             |   |         |   |               |   |   |   |   |   |   |   |   |   |   |   |
| CAPT. BY                                                        |   |         |   |               |   |   |   |   |   |   |   |   |   |   |   |

PHOTO NO. 184959 LOT NO. H-3519 MAP REFERENCE

COUNTRY SAUDI ARABIA AREA NO. 66K SUBJ. D3D SUBJ. SUBJ.

SHAI B N I S A H I N N E J D  
A R E A L O O K I N G W F R O M  
F I R Z O N M T

23  
4

W - WEST  
MT - MOUNTAIN

25X1A

DATE OF PHOTO TYPE QUAL CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

CLASSIFICATION CONFIDENTIAL / NOFORN

Sanitized - Approved For Release : CIA-RDP78-05867A000200430014

PHOTO NO. 184860 LOT NO. H-3519 MAP REFERENCE  
COUNTRY SAUDI ARABIA

AREA NO. 66K SUBJ. D3D SUBJ. SUBJ.

S H A I B N I S A H I N N E J D  
A R E A L O O K I N G W E S T

25X1A

DATE OF PHOTO TYPE 4 QUAL 3 CLASS. NO. OF CARDS 1  
CLASSIFICATION CONFIDENTIAL/NOFORN CAPT. BY

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |         |        |               |                                                                |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| PHOTO NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 184861       | LOT NO. | H-3519 | MAP REFERENCE |                                                                |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SAUDI ARABIA |         |        |               | Sanitized - Approved For Release : CIA-RDP78-05867A00020043001 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AREA NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 66K          | SUBJ.   | D3D    | SUBJ.         |                                                                |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>S</td><td>H</td><td>A</td><td>I</td><td>B</td><td>A</td><td>U</td><td>S</td><td>S</td><td>A</td><td>T</td><td>I</td><td>N</td><td>N</td><td>E</td><td>J</td><td>D</td> </tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> |              |         |        |               |                                                                | S | H | A | I | B | A | U | S | S | A | T | I | N | N | E | J | D |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H            | A       | I      | B             | A                                                              | U | S | S | A | T | I | N | N | E | J | D |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| SHAIB AUSSAT AT APPROX. 24 17 N 46 47E IN NEJD AREA. LOOKING NORTHEAST.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |         |        |               |                                                                |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 25X1A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |         |        |               |                                                                |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TYPE         | JUAL.   | CLASS. | NO. OF CARDS  | SOURCE OF PHOTOGRAPH                                           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Sanitized - Approved For Release                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |         |        |               |                                                                |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CONFIDENTIAL / NOFORN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |         |        |               |                                                                |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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|-----------|--------------|---------|--------|---------------|--|
| PHOTO NO. | 184862       | LOT NO. | H-3519 | MAP REFERENCE |  |
| COUNTRY   | SAUDI ARABIA |         |        |               |  |
| AREA NO.  | 66K          | SUBJ.   | D3D    | SUBJ.         |  |

Sanitized - Approved For Release : CIA-RDP78-05867A00020043001

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SHAIB AUSSAT AT APPROX. 24 18 N 46 49 E IN NEJD AREA. LOOKING NORTHEAST.

25X1A

|                                  |      |       |        |              |                      |
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| DATE OF PHOTO                    | TYPE | QUAL. | CLASS. | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
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| PHOTO NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 184864              | LOT NO. | H - 3519 | MAP REFERENCE |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SAUDI ARABIA        |         |          |               |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AREA NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 66K                 | SUBJ.   | DID      | SUBJ.         |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>T</td><td>U</td><td>W</td><td>A</td><td>I</td><td>Q</td><td>M</td><td>T</td><td>S</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td>S</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> |                     |         |          |               |   | T | U | W | A | I | Q | M | T | S |  |  |  |  |  |  |  |  |  | S |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | U                   | W       | A        | I             | Q | M | T | S |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |         |          |               |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| <p>MTS - MOUNTAINS</p> <p>S - SOUTH</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |         |          |               |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MAY 1947            | TYPE    | 8        | QUAL.         | 2 |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CONFIDENTIAL/NOFORN | CLASS   | 2        | NO. OF CARDS  | 1 |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <p>Sanitized - Approved For Release : CIA-RDP78-05867A000200430014</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |         |          | <p>25X1A</p>  |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| PHOTO NO.                             |   | LOT NO.      |   | MAP REFERENCE        |  |
| 184863                                |   | H-3519       |   |                      |  |
| COUNTRY                               |   |              |   |                      |  |
| SAUDI ARABIA                          |   |              |   |                      |  |
| AREA NO.                              |   | SUBJ.        |   | SUBJ.                |  |
| 66K                                   |   | D18          |   | AJC                  |  |
| K                                     | H | A            | R | J                    |  |
|                                       | P | R            | O | B                    |  |
| N                                     | F | G            |   |                      |  |
| D E S E R T                           |   |              |   |                      |  |
| R E G I O N                           |   |              |   |                      |  |
| W A T E R                             |   |              |   |                      |  |
| S U P P L Y                           |   |              |   |                      |  |
| I                                     |   |              |   |                      |  |
| ALKHARJ REGION. FROM FIRZON MOUNTAIN  |   |              |   |                      |  |
| (24 06 N 47 09 E). LOOKING SOUTHWEST. |   |              |   |                      |  |
| 25X1A                                 |   |              |   |                      |  |
| DATE OF PHOTO                         |   | TYPE         |   | CLASS.               |  |
|                                       |   | 4            |   | 2                    |  |
| CLASSIFICATION                        |   | NO. OF CARDS |   | SOURCE OF PHOTOGRAPH |  |
| CONFIDENTIAL/NOFORN                   |   | 2            |   |                      |  |

Sanitized - Approved For Release

Sanitized - Approved For Release : CIA-RDP78-05867A00020043004



|           |              |         |        |               |
|-----------|--------------|---------|--------|---------------|
| PHOTO NO. | 184866       | LOT NO. | H-3519 | MAP REFERENCE |
| COUNTRY   | SAUDI ARABIA |         |        |               |
| AREA NO.  | 66K          | SUBJ.   | D18    | SUBJ.         |
|           |              |         | AJC    |               |

Sanitized - Approved For Release : CIA-RDP78-05867A00020043001

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| K | H | A | R | J |   | R | E | G | I | O | N |   | N | R |   | F | I | R | Z |
| O | N |   | M | T |   | P | R | O | B |   | W | A | T | E | R |   | S | U |   |
| P | P | L | Y |   | I | N |   | F | E | G |   |   |   |   |   |   |   |   |   |

AL KHARJ REGION NEAR FIRZON MOUNTAIN  
(24 06 N 47 09 E)

25X1A

|                                  |      |       |        |              |
|----------------------------------|------|-------|--------|--------------|
| DATE OF PHOTO                    | TYPE | QUAL. | CLASS. | NO. OF CARDS |
|                                  | 4    | 2     | 2      | 2            |
| Sanitized - Approved For Release |      |       |        |              |
| CONFIDENTIAL / NOFORN            |      |       |        |              |



|                                                                            |              |         |        |               |                      |
|----------------------------------------------------------------------------|--------------|---------|--------|---------------|----------------------|
| PHOTO NO.                                                                  | 184867       | LOT NO. | H-3519 | MAP REFERENCE |                      |
| COUNTRY                                                                    | SAUDI ARABIA |         |        |               |                      |
| AREA NO.                                                                   | 66K          | SUBJ.   | D3D    | SUBJ.         | DID                  |
| <div>Sanitized - Approved For Release : CIA-RDP78-05867A000200430014</div> |              |         |        |               |                      |
| S                                                                          | H            | A       | I      | B             | A                    |
| A                                                                          | R            | E       | A      | L             | O                    |
| A                                                                          | I            | R       | V      | I             | E                    |
| W                                                                          |              |         |        |               |                      |
| FROM OVER SHAIB NISAH.                                                     |              |         |        |               |                      |
| 25X1A                                                                      |              |         |        |               |                      |
| DATE OF PHOTO                                                              | TYPE         | QUAL.   | CLASS. | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |
|                                                                            | 8            | 3       | P      | 3             |                      |
| <div>Sanitized - Approved For Release</div>                                |              |         |        |               |                      |
| CONFIDENTIAL/NOFORN                                                        |              |         |        |               |                      |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |         |        |               |   |   |   |    |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |   |   |  |   |   |  |   |   |   |   |   |   |  |   |   |   |   |  |  |  |  |  |  |  |
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| PHOTO NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 18486n       | LOT NO. | H-3519 | MAP REFERENCE |   |   |   |    |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |   |   |  |   |   |  |   |   |   |   |   |   |  |   |   |   |   |  |  |  |  |  |  |  |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SAUDI ARABIA |         |        |               |   |   |   |    |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |   |   |  |   |   |  |   |   |   |   |   |   |  |   |   |   |   |  |  |  |  |  |  |  |
| AREA NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 66K          | SUBJ.   | DID    | SUBJ.         |   |   |   |    |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |   |   |  |   |   |  |   |   |   |   |   |   |  |   |   |   |   |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>T</td><td>U</td><td>W</td><td>A</td><td>I</td><td>G</td><td>M</td><td>T</td><td>S.</td><td></td><td>H</td><td>A</td><td>S</td><td>S</td><td>I</td><td>Y</td><td>A</td><td>N</td> </tr> <tr> <td>P</td><td>A</td><td>S</td><td>S</td><td></td><td>I</td><td>N</td><td></td><td>C</td><td>E</td><td>N</td><td>T</td><td>E</td><td>R</td><td></td><td>B</td><td>G</td><td></td> </tr> <tr> <td>A</td><td>E</td><td>R</td><td>I</td><td>A</td><td>L</td><td></td><td>V</td><td>I</td><td>E</td><td>W</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> |              |         |        |               | T | U | W | A  | I | G | M | T | S. |   | H | A | S | S | I | Y | A | N | P | A | S | S |  | I | N |  | C | E | N | T | E | R |  | B | G |  | A | E | R | I | A | L |  | V | I | E | W |  |  |  |  |  |  |  |
| T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | U            | W       | A      | I             | G | M | T | S. |   | H | A | S | S  | I | Y | A | N |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |   |   |  |   |   |  |   |   |   |   |   |   |  |   |   |   |   |  |  |  |  |  |  |  |
| P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | A            | S       | S      |               | I | N |   | C  | E | N | T | E | R  |   | B | G |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |   |   |  |   |   |  |   |   |   |   |   |   |  |   |   |   |   |  |  |  |  |  |  |  |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | E            | R       | I      | A             | L |   | V | I  | E | W |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |   |   |  |   |   |  |   |   |   |   |   |   |  |   |   |   |   |  |  |  |  |  |  |  |

MTS - MOUNTAINS  
BG - BACKGROUND

25X1A

|                                                                                       |      |      |   |       |   |        |   |              |   |
|---------------------------------------------------------------------------------------|------|------|---|-------|---|--------|---|--------------|---|
| DATE OF PHOTO                                                                         | 1945 | TYPE | 8 | QUAL. | 2 | CLASS. | 3 | NO. OF CARDS | 1 |
| Sanitized - Approved For Release : CIA-RDP78-05867A00020043001<br>CONFIDENTIAL/NOFORN |      |      |   |       |   |        |   |              |   |

SOURCE OF PHOTOGRAPH

|           |              |         |        |               |
|-----------|--------------|---------|--------|---------------|
| PHOTO NO. | 184869       | LOT NO. | H-3519 | MAP REFERENCE |
| COUNTRY   | SAUDI ARABIA |         |        |               |
| AREA NO.  | 66K          | SUBJ.   | DID    | SUBJ.         |

Sanitized - Approved For Release : CIA-RDP78-05867A00020043001

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| N | E | J | D | A | R | E | A | M | T | S | L | O | O | K |
| I | N | G | S | T | O | W | A | R | D | S | H | A | I | B |
| I | S | A | H |   |   |   |   |   |   |   |   |   |   |   |

IN DISTANCE. FROM OVER SHAIB AUSSAT.

S-SOUTH

|                                                           |      |      |   |       |   |        |   |              |   |
|-----------------------------------------------------------|------|------|---|-------|---|--------|---|--------------|---|
| DATE OF PHOTO                                             | 1947 | TYPE | 8 | QUAL. | 2 | CLASS. | 2 | NO. OF CARDS | 2 |
| Sanitized - Approved For Release<br>CONFIDENTIAL / NOFORN |      |      |   |       |   |        |   |              |   |

25X1A

SOURCE OF PHOTOGRAPH

|                       |              |         |        |               |     |
|-----------------------|--------------|---------|--------|---------------|-----|
| PHOTO NO.             | 184974       | LOT NO. | H-3519 | MAP REFERENCE |     |
| COUNTRY               | SAUDI ARABIA |         |        |               |     |
| AREA NO.              | 66K          | SUBJ.   | D18    | SUBJ.         | D1B |
| NEJD AREA LOOKING S   |              |         |        |               |     |
| FROM AR RIMAH ESCAR   |              |         |        |               |     |
| P M E N T             |              |         |        |               |     |
| (144) APPROX. 24 50 N |              |         |        |               |     |
| 47 10 E.              |              |         |        |               |     |
| S. - SOUTH            |              |         |        |               |     |

25X1A

|                                  |      |       |        |              |                      |
|----------------------------------|------|-------|--------|--------------|----------------------|
| DATE OF PHOTO                    | TYPE | QUAL. | CLASS. | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                                  | 4    | 3     | 2      | 3            |                      |
| Sanitized - Approved For Release |      |       |        |              |                      |
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43001

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|                                                                                                                       |  |                          |  |               |  |
|-----------------------------------------------------------------------------------------------------------------------|--|--------------------------|--|---------------|--|
| PHOTO NO.<br><b>184871</b>                                                                                            |  | LOY NO.<br><b>H-3519</b> |  | MAP REFERENCE |  |
| COUNTRY<br><b>SAUDI ARABIA</b>                                                                                        |  |                          |  |               |  |
| AREA NO.<br><b>66K</b>                                                                                                |  |                          |  |               |  |
| SUBJ.<br><b>D18</b>                                                                                                   |  | SUBJ.                    |  | SUBJ.         |  |
| NEJD                                                                                                                  |  | AREAS                    |  | SINK          |  |
| IN                                                                                                                    |  | DESERT                   |  | HOLE          |  |
| HARJ                                                                                                                  |  | REGION                   |  | DEF           |  |
| N - NORTH                                                                                                             |  |                          |  |               |  |
| 25X1A                                                                                                                 |  |                          |  |               |  |
| DATE OF PHOTO                                                                                                         |  | TYPE                     |  | CLASS.        |  |
|                                                                                                                       |  | LL                       |  | 2             |  |
| CLASSIFICATION                                                                                                        |  | QUAL.                    |  | NO. OF CARDS  |  |
| <b>CONFIDENTIAL/NOFORN</b>                                                                                            |  | 2                        |  | 1             |  |
| <div> <div>Sanitized - Approved For Release</div> <div> <div>25X1A</div> <div>CONFIDENTIAL/NOFORN</div> </div> </div> |  |                          |  |               |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |         |        |               |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------|--------|---------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|
| PHOTO NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 184872              | LOT NO. | H-3519 | MAP REFERENCE |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SAUDI ARABIA        |         |        |               |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| AREA NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 66K                 | SUBJ.   | D18    | SUBJ.         |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>N</td><td>E</td><td>J</td><td>D</td><td>A</td><td>R</td><td>E</td><td>A</td><td>W</td><td>A</td><td>D</td><td>I</td><td>C</td><td>U</td><td>T</td><td>T</td> </tr> <tr> <td>I</td><td>N</td><td>G</td><td>I</td><td>N</td><td>T</td><td>O</td><td>S</td><td>I</td><td>N</td><td>K</td><td>N</td><td>R</td><td>A</td><td>I</td><td>N</td> </tr> <tr> <td>W</td><td>A</td><td>S</td><td>I</td><td>A</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> |                     |         |        |               |   | N | E | J | D | A | R | E | A | W | A | D | I | C | U | T | T | I | N | G | I | N | T | O | S | I | N | K | N | R | A | I | N | W | A | S | I | A |  |  |  |  |  |  |  |  |  |  |  |
| N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | E                   | J       | D      | A             | R | E | A | W | A | D | I | C | U | T | T |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | N                   | G       | I      | N             | T | O | S | I | N | K | N | R | A | I | N |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | A                   | S       | I      | A             |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| <p>WADI CUTTING INTO NORTHEAST SIDE OF SINK AT APPROX. 24 18 N 47 30 E, NORTHWEST OF AIN WASIA. LOOKING EAST.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |         |        |               |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| 25X1A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |         |        |               |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1945                | TYPE    | 4      | QUAL.         | 1 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CONFIDENTIAL/NOFORN | CLASS.  | 0      | NO. OF CARDS  | 1 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| <p>Sanitized - Approved For Release</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |         |        |               |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |

|                                          |   |                      |                      |               |   |
|------------------------------------------|---|----------------------|----------------------|---------------|---|
| PHOTO NO.<br>185873                      |   | LOT NO.<br>H-3519    |                      | MAP REFERENCE |   |
| COUNTRY<br>SAUDI ARABIA                  |   |                      |                      |               |   |
| AREA NO.<br>66K                          |   | SUBJ.<br>D18         |                      | SUBJ.         |   |
| A                                        | L | K                    | H                    | A             | R |
| E                                        | J | D                    | D                    | E             | S |
| C                                        | A | R                    | P                    | I             | N |
| LOOKING NORTH TO HITH ESCARPMENT. KHASHM |   |                      | MARAGHA AT FAR LEFT. |               |   |
| AT APPROX. 24 20N 47 10E                 |   |                      |                      |               |   |
| DATE OF PHOTO                            |   |                      |                      |               |   |
| TYPE                                     |   | QUAL.                |                      | CLASS.        |   |
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| NO. OF CARDS                             |   | SOURCE OF PHOTOGRAPH |                      | 25X1A         |   |
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| CLASSIFICATION                           |   | CONFIDENTIAL/NOFORN  |                      | 4300          |   |
| Sanitized - Approved For Release         |   | CR                   |                      | -507          |   |



PHOTO NO. 184874 LOT NO. H-3519 MAP REFERENCE

COUNTRY SAUDI ARABIA PROVINCE

AREA NO. 66K SUBJ. DIB SUBJ. SUBJ.

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H | I | L | L | S |   | N |   | O | F | W | A | D | I | B | I | R | K |
|   | I | N |   | N | E | J | D |   | A | R | E | A |   | V | I | E | W |
| T | O |   | N | O | R | T | H |   |   |   |   |   |   |   |   |   |   |

HILLS NORTH OF WADI BIRK IN NEJD AREA  
23 22 N 46 54 E. LOOKING NORTH.

DATE OF PHOTO

TYPE

QUAL.

CLASS.

NO. OF  
CARDS

SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION

CONFIDENTIAL/NOFORN

Sanitized - Approved For Release : CIA

PHOTO NO. 184875 LOT NO. H-3519 MAP REFERENCE

COUNTRY SAUDI ARABIA PROVINCE

AREA NO. 66K SUBJ. D18 SUBJ. C44 COORDINATES

R U I N S O F A N C I E N T  
Y S W O F D I L A M I N A L  
K H A R J R E G I O N

(add after Dilem)  
(23 58 N 47 13 E)

DATE OF PHOTO TYPE QUAL. CLASS. NO. OF CARDS SOURCE OF PHOTOGRAPH

CLASSIFICATION: ON Sanitized - Approved For Release - CIA

CONFIDENTIAL NOFORN

|                                                                               |   |                |   |               |   |
|-------------------------------------------------------------------------------|---|----------------|---|---------------|---|
| PHOTO NO. 184876                                                              |   | LOT NO. H-3519 |   | MAP REFERENCE |   |
| COUNTRY SAU Sanitized - Approved For Release : CIA-RDP78-05867A000200430014-3 |   |                |   |               |   |
| AREA NO. 66 K                                                                 |   | SUBJ. D18      |   | COORDINATES   |   |
| K                                                                             | H | A              | S | H             | M |
| R                                                                             | T | A              | R | E             | A |
| T                                                                             | H | W              | E | S             | T |
| K                                                                             | U | R              | A | I             | Z |
| L                                                                             | O | O              | K | I             | N |
| D                                                                             | E | S              | E | S             | O |
| AT 23 28 N 47 07 E                                                            |   |                |   |               |   |
| DATE OF PHOTO                                                                 |   |                |   |               |   |
| TYPE                                                                          |   | QUAL.          |   | CLASS.        |   |
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| NO. OF CARDS                                                                  |   |                |   |               |   |
| SOURCE OF PHOTOGRAPH                                                          |   |                |   |               |   |
| 25X1A                                                                         |   |                |   |               |   |
| CLASSIFICATION                                                                |   |                |   |               |   |
| CONFIDENTIAL/NOFORN                                                           |   |                |   |               |   |

Sanitized - Approved For Release : CIA-

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |         |        |               |     |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |
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| PHOTO NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 184877       | LOT NO. | H-3519 | MAP REFERENCE |     |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SAUDI ARABIA |         |        |               |     |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |
| AREA NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 66 K         | SUBJ.   | D3D    | SUBJ.         | D17 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>K</td><td>H</td><td>A</td><td>S</td><td>H</td><td>M</td> <td>K</td><td>H</td><td>A</td><td>R</td><td>T</td><td>A</td><td>M</td> <td>A</td><td>L</td><td>O</td><td>N</td><td>G</td> </tr> <tr> <td>S</td><td>H</td><td>A</td><td>I</td><td>B</td> <td>A</td><td>J</td><td>A</td><td>I</td><td>M</td><td>I</td> <td>C</td><td>L</td><td>I</td><td>E</td><td>F</td> <td></td><td></td> </tr> <tr> <td>A</td><td>L</td><td>O</td><td>N</td><td>G</td> <td>W</td><td>A</td><td>D</td><td>I</td> <td></td><td></td> <td></td><td></td><td></td><td></td><td></td> <td></td><td></td> </tr> </table> |              |         |        |               |     | K | H | A | S | H | M | K | H | A | R | T | A | M | A | L | O | N | G | S | H | A | I | B | A | J | A | I | M | I | C | L | I | E | F |  |  | A | L | O | N | G | W | A | D | I |  |  |  |  |  |  |  |  |  |
| K                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H            | A       | S      | H             | M   | K | H | A | R | T | A | M | A | L | O | N | G |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H            | A       | I      | B             | A   | J | A | I | M | I | C | L | I | E | F |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | L            | O       | N      | G             | W   | A | D | I |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |
| KHASHM KHARTAM ALONG SHAIB AJAIMI<br>AT APPROX. 23 36 N 47 06 E.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |         |        |               |     |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |
| 25X1A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |         |        |               |     |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TYPE         | QUAL.   | CLASS. | NO. OF CARDS  | 50  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4            | 2       |        |               |     |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |
| Sanitized - Approved For Release : CIA-RDP78-05867A000200430014-3<br>CONFIDENTIAL / NOFORN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |         |        |               |     |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |

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|-----------------------------|--|----------------|--|----------------------|--|
| PHOTO NO. 184878            |  | LOT NO. H-3519 |  | MAP REFERENCE        |  |
| COUNTRY SAUDI ARABIA        |  | PROVINCE       |  | COORDINATES          |  |
| AREA NO. 66K                |  | SUBJ. D18      |  | SUBJ.                |  |
| K H A S H M                 |  | K U R A I Z A  |  | I N N E              |  |
| J D A R E A                 |  | D E S E R T    |  |                      |  |
| AT APPROX. 23 26 N 47 05 E. |  |                |  |                      |  |
|                             |  |                |  |                      |  |
|                             |  |                |  |                      |  |
|                             |  |                |  |                      |  |
|                             |  |                |  |                      |  |
|                             |  |                |  |                      |  |
| DATE OF PHOTO               |  | TYPE           |  | CLASS.               |  |
|                             |  | 4              |  | 1                    |  |
| CLASSIFICATION              |  | NO. OF CARDS   |  | SOURCE OF PHOTOGRAPH |  |
| CONFIDENTIAL / NOFORN       |  | 1              |  |                      |  |

25X1A

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CONFIDENTIAL / NOFORN

|                          |  |                    |  |                 |  |
|--------------------------|--|--------------------|--|-----------------|--|
| PROVID NO.<br>184879     |  | LOT NO.            |  | MAP REFERENCE   |  |
| COUNTRY<br>SAUDI ARABIA  |  | PROVINCE<br>H-3519 |  | COORDINATES     |  |
| AREA NO.<br>66K          |  | SUBJ.<br>DIB       |  | SUBJ.<br>D18    |  |
| REGION<br>URAIZA         |  | N                  |  | O F K H A S H M |  |
| HILLS                    |  | I N                |  | N E J D         |  |
|                          |  |                    |  | A R E A         |  |
| APPROX. 23 28 N 47 07 E. |  |                    |  |                 |  |
| N - NORTH                |  |                    |  |                 |  |
| DATE OF PHOTO            |  | TYPE               |  | NO. OF CARDS    |  |
|                          |  | 4                  |  | 2               |  |
| CLASSIFICATION           |  | QUAL.              |  | CLASS.          |  |
| CONFIDENTIAL/NOFORN      |  | 1                  |  | 2               |  |

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|                                                                   |                                                                   |                 |             |                         |                                |
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| PHOTO NO.<br>184880                                               |                                                                   | LOT NO.         |             | MAP REFERENCE<br>H-3519 |                                |
| COUNTRY<br>SAUDI ARABIA                                           | Sanitized - Approved For Release : CIA-RDP78-05867A000200430014-3 |                 |             |                         |                                |
| AREA NO.<br>66K                                                   | SUBJ.<br>DIB                                                      | PROVINCE<br>DIB |             | COORDINATES             |                                |
| N E J D                                                           | A R E A                                                           | W O F           | A S H G A   |                         |                                |
| R M A R A G H A                                                   | L O O K I N G                                                     |                 |             |                         |                                |
| H I L L S                                                         |                                                                   |                 |             |                         |                                |
| W - WEST                                                          |                                                                   |                 |             |                         |                                |
| N - NORTH                                                         |                                                                   |                 |             |                         |                                |
| DATE OF PHOTO                                                     | TYPE<br>4                                                         | QUAL.<br>1      | CLASS.<br>C | NO. OF CARDS            | SOURCE OF PHOTOGRAPHY<br>25X1A |
| CLASSIFICATION<br>CONFIDENTIAL / NOFORN                           |                                                                   |                 |             |                         |                                |
| Sanitized - Approved For Release : CIA-RDP78-05867A000200430014-3 |                                                                   |                 |             |                         |                                |

|                                                       |  |                 |  |                                                       |  |
|-------------------------------------------------------|--|-----------------|--|-------------------------------------------------------|--|
| FILE NO. 184881                                       |  | LOT NO.         |  | MAP REFERENCE                                         |  |
| COUNTRY SAUDI ARABIA                                  |  | PROVINCE H-3519 |  | APPROVED FOR RELEASE : CIA-RDP78-05867A000200430014-3 |  |
| AREA NO. 66K                                          |  | SUBJ. D18       |  | SUBJ.                                                 |  |
| NEJD                                                  |  | ARE             |  | BYAD                                                  |  |
| I T C H                                               |  | E O F           |  | S U L A I M I                                         |  |
| Y A                                                   |  | D E S E R T     |  |                                                       |  |
| (24 02 N 46 58 E).                                    |  |                 |  |                                                       |  |
| DATE OF PHOTO                                         |  | TYPE            |  | CLASS.                                                |  |
| APR. 19 46                                            |  | 4               |  | C                                                     |  |
| CLASSIFICATION                                        |  | QUAL.           |  | NO. OF CARDS                                          |  |
| CONFIDENTIAL                                          |  | 1               |  | 1                                                     |  |
| APPROVED FOR RELEASE : CIA-RDP78-05867A000200430014-3 |  |                 |  |                                                       |  |



184882

LOT NO.

H-3519

MAP REFERENCE

COUNTRY

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| N | E | J | D  | 6 | D | E | S | E | R | T  | 10 | A | R | E | A | 15 | E | A | 20 | S |
| T | O | F | 25 | R | I | Y | A | D | H | 30 | H  | I | L | L | S | 35 |   |   | 40 |   |
|   |   |   | 45 |   |   |   |   |   |   | 50 |    |   |   |   |   |    |   |   |    |   |

DATE OF PHOTO

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CLASS.

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SOURCE OF PHOTOGRAPH

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CLASSIFICATION

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Sanitized Approved For Release : CIA

18488.1

LOT NO.

H-3519

MAP REFERENCE

COUNTRY

SAUDI ARABIA

PROVINCE

AREA NO.

666 K

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|---|---|---|---|----|---|---|---|---|----|---|---|---|---|---|---|--|---|----|
| N | E | J | D |    | A | R | E | A |    | W | A | D | I | E | S |  | I | N  |
|   |   |   |   | 25 |   |   |   |   | 30 |   |   |   |   |   |   |  |   | 40 |
|   |   |   |   | 45 |   |   |   |   | 50 |   |   |   |   |   |   |  |   |    |

KHASHM AUSSAT IN FOREGROUND. SHAIB AUSSAT  
AT CENTER. SHAIB NISAH IN DISTANCE.

25X1A

DATE OF PHOTO

TYPE

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NO. OF CARDS

SOURCE OF PHOTOGRAPH

CLASSIFICATION

CONFIDENTIAL

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18432

COUNTRY

LOT NO.

H-3519

MAP REFERENCE

AREA NO.

SAUDI

Sanitized, Approved For Release : CIA-RDP78-05867A000200430014-3

SUBJ.

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SUBJ.

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SUBJ.

COORDINATES

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IRRIGATED FIELDS AT LEFT.

25X1A

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Sanitized, Approved For Release : CIA-RDP78-05867A000200430014-3

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|                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                   |         |        |               |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------------------------------------------------------------|---------|--------|---------------|---|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                    |   | 18488                                                             | LOT NO. | H-3912 | MAP REFERENCE |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |
| USSR                                                                                                                                                                                                                                                                                                                                                                                                                       |   | Sanitized - Approved For Release : CIA-RDP78-05867A000200430014-3 |         |        |               |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |
| AREA NO.                                                                                                                                                                                                                                                                                                                                                                                                                   | N | SUBJ.                                                             | ③C①     |        | SUBJ.         |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>U</td><td>N</td><td>I</td><td>D</td><td>E</td><td>N</td><td>T</td><td>I</td><td>F</td><td>I</td><td>E</td><td>D</td><td>W</td><td>A</td><td>R</td><td>\$</td><td>H</td><td>I</td><td>P</td> </tr> <tr> <td>C</td><td>O</td><td>C</td><td>E</td><td>A</td><td>N</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> |   |                                                                   |         |        |               |   |   | U | N | I | D | E | N | T | I  | F | I | E | D | W | A | R | \$ | H | I | P | C | O | C | E | A | N |  |  |  |  |  |  |  |  |  |  |  |  |
| U                                                                                                                                                                                                                                                                                                                                                                                                                          | N | I                                                                 | D       | E      | N             | T | I | F | I | E | D | W | A | R | \$ | H | I | P |   |   |   |   |    |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |
| C                                                                                                                                                                                                                                                                                                                                                                                                                          | O | C                                                                 | E       | A      | N             |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div> DATE OF PHOTO<br/> JULY 55 </div> <div> TYPE<br/> 3 </div> <div> QUAL.<br/> 3 </div> <div> CLASS.<br/> 3 </div> <div> NO. OF CARDS<br/> 6 </div> <div> SOURCE OF PHOTOGRAPH<br/> [REDACTED] </div> </div>                                                                                                                                               |   |                                                                   |         |        |               |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div> CLASSIFICATION<br/> SECRET/NO DISSEM </div> <div> Sanitized - Approved For Release : CIA-RDP78-05867A000200430014-3 </div> <div> 00200430014 </div> </div>                                                                                                                                                                                              |   |                                                                   |         |        |               |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |

74 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE.

25X1A

RLP

[illegible]

PHOTO NO.

184884

LOT NO.

H-3905 A

MAP REFERENCE

COUNTRY

Sanitized - Approved For Release : CIA-RDP78-05867A000200430014-3

AREA NO.

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SUBJ.

COORDINATES

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| E | I | \$ | H  | 25 | I | N | G |    | V  | 30 | I | L  | L | A | G | 35 | E  |  | O  | N |  | 40 |
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Sanitized - Approved For Release : CIA-RDP78-05867A000200430014-3

000200430014

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE. 1 SEP 51



|          |        |          |         |               |             |   |   |   |   |   |   |   |   |   |   |   |   |   |
|----------|--------|----------|---------|---------------|-------------|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTRY  | 184870 | LOT NO.  | H-3905A | MAP REFERENCE |             |   |   |   |   |   |   |   |   |   |   |   |   |   |
| AREA NO. | DL     | PROVINCE | CTG     | SUBJ.         | COORDINATES |   |   |   |   |   |   |   |   |   |   |   |   |   |
|          |        |          | CSG     |               | 23 30 N     |   |   |   |   |   |   |   |   |   |   |   |   |   |
|          |        |          |         |               | 119 30 E    |   |   |   |   |   |   |   |   |   |   |   |   |   |
| P        | E      | S        | C       | A             | D           | O | R | E | B | I | S | X | " | W | O | M | A | N |
| G        | A      | I        | N       | S             | T           | W | I | N | D | C | O | V | E | R | E | D | A |   |

Sanitized - Approved For Release : CIA-RDP78-05867A000200430014-3

WOMAN WITH TYPICAL FACE COVERING FOR PROTECTION  
AGAINST INTENSE WINDS.

\*ISLANDS

25X1A

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| DATE OF PHOTO  | PROB. OCT 1966 | 5 | 5 | 2 | 2 | 4 | 2 |
| CLASSIFICATION | 000            |   |   |   |   |   |   |

Sanitized - Approved For Release

00200430014

FORM NO. 714 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE.

Sanitized - Approved For Release : CIA-RDP78-05867A000200430014-3

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|----------|--------|----------|---------|---------------|---------------------|---|---|---|---|---|---|---|---|---|---|---|--|
| COUNTRY  | TAIWAN | CUT NO.  | H-3905A | MAP REFERENCE |                     |   |   |   |   |   |   |   |   |   |   |   |  |
| AREA NO. | DL     | PROVINCE | AHC     | SUBJ.         | D22                 |   |   |   |   |   |   |   |   |   |   |   |  |
|          |        |          |         | COORDINATES   | 23 30 N<br>119 30 E |   |   |   |   |   |   |   |   |   |   |   |  |
| P        | E      | S        | C       | A             | D                   | O | R | E | S | I | S | L | A | N | D | S |  |
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| A        | T      | L        | O       | W             | T                   | I | D | E |   |   |   |   |   |   |   |   |  |

FISHING AT LOW TIDE. NETS ENCLOSE FISH IN  
SHALLOW AREA TO BE SCOOPED UP WITH HAND NETS.

|                |      |       |        |              |                      |
|----------------|------|-------|--------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUAL. | CLASS. | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| PRG. OCT 1965  | 55   | 4     | 2      | 4            | 25X1A                |
| CLASSIFICATION | 000  |       |        | 2            |                      |

Sanitized - Approved For Release : CIA-RDP78-05867A000200430014-3

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES  
1 SEP 58 FORM 188 WHICH IS OBSOLETE.

COUNTRY

100892

LOT NO.

4-3905A

MAP REFERENCE

AREA NO.

TAIWAN

PROVINCE

Sanitized - Approved For Release : CIA-RDP78-05867A000200430014-3

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|   |   |    |   |   |   |   |   |   |    |   |   |   |    |   |  |    |  |  |  |
|---|---|----|---|---|---|---|---|---|----|---|---|---|----|---|--|----|--|--|--|
| P | E | \$ | C | A | D | O | R | E | 10 |   |   | 1 | \$ | * |  | 18 |  |  |  |
| W | A | Y  |   | B | E | T |   | P | E  | N | G | - | H  | U |  |    |  |  |  |
| U | N | G  | - | T | U | N |   | I | \$ |   |   |   |    |   |  |    |  |  |  |

\* ISLANDS

CAUSEWAY CONNECTING PENG-HU AND CHUNG-TUN ISLANDS.

DATE OF PHOTO

Prob. October

5

5

TYPE

4

QUAL.

2

CLASS.

4

NO. OF CARDS

1

SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION

OLIO

Sanitized - Approved For Release

78A000200430014-3

174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE.

184893

LOT NO.

H-3905A

MAP REFERENCE

COUNTRY

AREA NO.

DL

TAIWAN

PROVINCE

AKU

SUBJ.

AHT

SUBJ.

COORDINATES

23 34 N

119 37 E

|   |   |   |   |    |    |   |   |   |   |    |   |   |   |   |   |
|---|---|---|---|----|----|---|---|---|---|----|---|---|---|---|---|
| P | E | N | G | -  | H  | U | T | A | O | I. | C | O | U | N | T |
| R | Y | R | O | A  | D. |   | W | I | N | D  | B | R | E | A | K |
| W | A | L | L | \$ |    |   |   |   |   |    |   |   |   |   |   |

(ISLAND)

WALLS PROTECT CROPS FROM HIGH WINDS.

DATE OF PHOTO

TYPE

QUAL.

CLASS.

NO. OF CARDS

SOURCE OF PHOTOGRAPH

PROB. OCTOBER 55 4 2 4 2 25X1A

Sanitized - Approved For Release

67A00020043001

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE.

|                                                                              |            |                                  |         |               |                      |
|------------------------------------------------------------------------------|------------|----------------------------------|---------|---------------|----------------------|
| COUNTRY                                                                      | 184896     | LOT NO.                          | H-3905A | MAP REFERENCE |                      |
| AREA NO.                                                                     | DL         | PROVINCE                         | TAIWAN  | COORDINATES   | 23 34 N<br>119 37 E  |
| SUBJ.                                                                        | AHL        | SUBJ.                            | AHT     | SUBJ.         |                      |
| P'EN G' - H U                                                                | T A O      | 1."                              | "       | F I E L D     |                      |
| \$ W I T H                                                                   | W A L L \$ | \$                               | F O R   | W I N         |                      |
| D P R O T E C T I O N                                                        | * (ISLAND) |                                  |         |               |                      |
| <p><del>WIND BE</del> CORAL WALLS AROUND FIELDS PROTECT CROPS FROM WIND.</p> |            |                                  |         |               |                      |
| 25X1A                                                                        |            |                                  |         |               |                      |
| DATE OF PHOTO                                                                | TYPE       | QUAL.                            | CLASS.  | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |
| PROB OCTOBER 55                                                              | 4          | 2                                | 4       | 2             | 25X1A                |
| CLASSIFICATION                                                               | 000        | Sanitized - Approved For Release |         |               |                      |
|                                                                              |            |                                  |         | 67A0002004300 |                      |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 183 WHICH IS OBSOLETE.

[illegible]

|               |  |
|---------------|--|
| MAP REFERENCE |  |
|---------------|--|

**COUNTRY**

TAIWAN

**PROVINCE**

25

**AREA-NO:**

DL

565.

006

SUBJ

SUBJ.

COORDINATE

23 34 N

119 34 E

P' E N G - H U \*

|   |   |   |   |                 |   |   |   |
|---|---|---|---|-----------------|---|---|---|
| B | U | I | L | <sup>25</sup> D | I | N | G |
|---|---|---|---|-----------------|---|---|---|

[illegible]

\* add (MA-KUNG)

DATE OF PHOTO

**TYPE**

QUAL

**CLASS**

NO. OF  
CARDS

SOURCE OF PHOTOGRAPH

25X1A

PROB. OCTOBER  
CLASSIFICATION

Ovo

~~Sanitized - Approved For Release~~

67A0002004306

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES  
1 SEP 1951 FORM 185 WHICH IS OBSOLETE

184897

LOT NO.

H-3905A

MAP REFERENCE

COUNTRY

TAIWAN

PROVINCE

PESCADORES ISLANDS

AREA NO.

DL

SUBJ.

AHC

SUBJ.

ALA

SUBJ.

COORDINATES

23 34 N

119 34 E

|   |   |   |   |   |   |    |   |  |  |   |   |   |   |   |  |   |   |   |    |
|---|---|---|---|---|---|----|---|--|--|---|---|---|---|---|--|---|---|---|----|
| P | E | N | G | - | H | U  | * |  |  |   |   |   |   |   |  |   |   |   |    |
| G |   | B | O | A | T | \$ |   |  |  | M | O | T | O | R |  |   | F | I | \$ |
| A | R | B | O | R |   |    |   |  |  | T | I | E | D |   |  | U | P |   |    |
|   |   |   |   |   |   |    |   |  |  |   |   |   |   |   |  |   |   |   |    |

\*da (MA-KUNG)

DATE OF PHOTO

TYPE

QUAL.

CLASS.

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

 PROB. OCT 1955  
 CLASSIFICATION

Sanitized - Approved For Release

367A0002004300

 FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES  
 1 SEP 55 FORM 125 WHICH IS OBSOLETE.



184896

LOT NO.

H-3905A

MAP REFERENCE

COUNTRY

TAIWAN

PROVINCE

AREA NO.

DL

SUBJ.

C64

SUBJ.

PESCADORES ISLANDS

SUBJ.

COORDINATES

23 34 N

119 34 E

|   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|
| P | E | N | G | - | H | U | * |  |  |  |  |  |  |  |  |  |  |  |  |
| R | E | E | T |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |
| O | F |   | T |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |

\*add (MA-KUNG)

DATE OF PHOTO

TYPE

QUAL.

CLASS.

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION

000

Sanitized - Approved For Release

67A0002004300

174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE.

[illegible]

|                                                                                  |   |                                  |   |                                |   |          |   |               |   |                      |  |
|----------------------------------------------------------------------------------|---|----------------------------------|---|--------------------------------|---|----------|---|---------------|---|----------------------|--|
| PHOTO NO.                                                                        |   | 184330                           |   | LOT NO.                        |   | H-3905 A |   | MAP REFERENCE |   |                      |  |
| COUNTRY                                                                          |   | Sanitized - Approved For Release |   | CIA-RDP78-05867A000200430014-3 |   |          |   |               |   |                      |  |
| AREA NO.                                                                         |   | DL                               |   | SUBJ.                          |   | C64      |   | SUBJ.         |   | PESCADORES ISLANDS   |  |
|                                                                                  |   |                                  |   |                                |   |          |   |               |   | COORDINATES          |  |
|                                                                                  |   |                                  |   |                                |   |          |   |               |   | 23 34 N              |  |
|                                                                                  |   |                                  |   |                                |   |          |   |               |   | 119 34 E             |  |
| P                                                                                | E | N                                | G | -                              | H | U        | * |               |   |                      |  |
| R                                                                                | E | E                                | T |                                | I | N        |   | N             | E | W                    |  |
| O                                                                                | F |                                  | T |                                | W | N        |   |               |   |                      |  |
| <p style="text-align: center;">*add (MA-KUNG)</p>                                |   |                                  |   |                                |   |          |   |               |   |                      |  |
| <p style="text-align: center;">PREVIOUS EDITIONS REPLACES WHICH IS OBSOLETE.</p> |   |                                  |   |                                |   |          |   |               |   |                      |  |
| DATE OF PHOTO                                                                    |   | TYPE                             |   | QUAL.                          |   | CLASS.   |   | NO. OF CARDS  |   | SOURCE OF PHOTOGRAPH |  |
| PUB. OCTOBER                                                                     |   | 55                               |   | 4                              |   | 2        |   | 4             |   | 25X1A                |  |
| CLASSIFICATION                                                                   |   | 000                              |   |                                |   |          |   |               |   | 00020043             |  |

|                                                                   |    |                    |       |                      |              |
|-------------------------------------------------------------------|----|--------------------|-------|----------------------|--------------|
| PHOTO NO.                                                         |    | LOT NO.            |       | MAP REFERENCE        |              |
| 184901                                                            |    | H-3905A            |       | NIS                  |              |
| Sanitized - Approved For Release : CIA-RDP78-05867A000200430014-3 |    |                    |       |                      |              |
| COUNTRY                                                           |    | PESCADORES ISLANDS |       |                      |              |
| TANZANIA                                                          |    |                    |       |                      |              |
| AREA NO.                                                          |    | SUBJ.              |       | SUBJ.                |              |
| DL                                                                |    | AKU                |       | ALE                  |              |
|                                                                   |    |                    |       | 23 34 N              |              |
|                                                                   |    |                    |       | 119 34 E             |              |
| P                                                                 | E  | N                  | G     | -                    | H U *        |
| T                                                                 | \$ |                    | O     | N                    | R O A D      |
| R                                                                 | T  | \$                 |       | O                    | F C I T Y    |
| *add (MA-KUNG)                                                    |    |                    |       |                      |              |
|                                                                   |    |                    |       |                      |              |
|                                                                   |    |                    |       |                      |              |
|                                                                   |    |                    |       |                      |              |
|                                                                   |    |                    |       |                      |              |
|                                                                   |    |                    |       |                      |              |
| DATE OF PHOTO                                                     |    | TYPE               | QUAL. | CLASS.               | NO. OF CARDS |
| PERS. OCTOBER                                                     |    | 55-4               | 2     | 4                    | 20           |
| CLASSIFICATION                                                    |    | CAPT. BY           |       | SOURCE OF PHOTOGRAPH |              |
| 000                                                               |    | ES                 |       | 25X1A                |              |
| Sanitized - Approved For Release : CIA-RDP78-05867A000200430014-3 |    |                    |       |                      |              |

FORM 174 OBSOLETE PREVIOUS EDITIONS REPLACES  
 1 SEP 55

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |         |         |               |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|---------|---------------|----------|
| PHOTO NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 184902   | LOT NO. | H-8905A | MAP REFERENCE | NIS      |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TANZANIA |         |         |               |          |
| AREA NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DL       | SUBJ.   | D22     | SUBJ.         | 119 34 E |
| <div style="display: flex; justify-content: space-between;"> <span>P E N G - H U *</span> <span>B A T H I N G</span> <span>B E A</span> </div> <div style="display: flex; justify-content: space-between;"> <span>C H</span> <span>25</span> <span>30</span> <span>35</span> <span>40</span> </div> <div style="display: flex; justify-content: space-between;"> <span>45</span> <span>50</span> </div>                                                                                     |          |         |         |               |          |
| 222 (MA-KUNG)                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |         |         |               |          |
| <div style="display: flex; justify-content: space-between;"> <div>           DATE OF PHOTO<br/>           PREG. OCTOBER 5 5<br/>           CLASSIFICATION 000         </div> <div>           TYPE<br/>           4         </div> <div>           QUAL.<br/>           2         </div> <div>           CLASS.<br/>           4         </div> <div>           NO. OF CARDS<br/>           1         </div> <div>           SOURCE OF PHOTOGRAPH<br/>           25X1A         </div> </div> |          |         |         |               |          |

Sanitized - Approved For Release : CIA-RDP78-05867A000200430014-3

FORM 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 189 WHICH IS OBSOLETE. 1 SEP 55



[illegible]

|                             |                                                                 |         |         |                |                        |
|-----------------------------|-----------------------------------------------------------------|---------|---------|----------------|------------------------|
| PHOTO NO.                   | 104905                                                          | LOT NO. | H-3905A | M.P. REFERENCE | NIS                    |
| COUNTRY                     | Sanitized - Approved For Release CIA-RDP78-05867A000200430014-3 |         |         |                |                        |
| AREA NO.                    | DL                                                              | SUBJ.   | AKU     | SUBJ.          | 23 40 N                |
|                             |                                                                 |         | D20     |                | 119 34 E               |
| P                           | A                                                               | I       | -       | \$             | H A T A O I. R O A D   |
| N                           | E                                                               | A       | R       | C              | O A \$ T V I L L A G E |
| B                           | G                                                               | J       |         |                | *(ISLAND)              |
| <p>NEARS LOOKING NORTH.</p> |                                                                 |         |         |                |                        |
| DATE OF PHOTO               | TYPE                                                            | QUAL.   | CLASS.  | NO. OF CARDS   | SOURCE OF PHOTOGRAPH   |
| Prob. October               | 55                                                              | 4       | 2       | 24             | 25X1A                  |
| CLASSIFICATION              | Sanitized - Approved For Release CIA-RDP78-05867A000200430014-3 |         |         |                |                        |

FORM 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 135 WHICH IS OBSOLETE. 1 SEP 65



|                                                                   |   |          |   |                 |   |
|-------------------------------------------------------------------|---|----------|---|-----------------|---|
| PHOTO NO.                                                         |   | LOT NO.  |   | MAP REFERENCE   |   |
| 18906                                                             |   | H-2107A  |   | C               |   |
| COUNTRY                                                           |   | PROVINCE |   | COORDINATES     |   |
| CHINA                                                             |   | HONAN    |   | 34 45N          |   |
| AREA NO.                                                          |   | SUBJ.    |   | SUBJ.           |   |
| 131L                                                              |   | AHR      |   | 11340E          |   |
| C                                                                 | H | E        | N | G               | - |
| H                                                                 | I | E        | N | C               | O |
| T                                                                 | O | N        | O | I               | L |
| M                                                                 | A | C        | H | I               | N |
| E                                                                 |   |          |   |                 |   |
| MACHINES REMOVING FIBER FROM COTTON - FEED HUSK AT                |   |          |   |                 |   |
| CHENG-HSIEN COTTON OIL MILL.                                      |   |          |   |                 |   |
| DATE OF PHOTO                                                     |   | TYPE     |   | QUAL.           |   |
| 19 5 5                                                            |   |          |   |                 |   |
| CLASSIFICATION                                                    |   | CAPT. BY |   | NO. OF CARDS    |   |
| Sanitized - Approved For Release : CIA-RDP78-05867A000200430014-3 |   | JK       |   | CHINA PICTORIAL |   |
| OUD                                                               |   |          |   | P. 11 TOP       |   |

[illegible]

|                              |   |                            |                   |                                                |                          |
|------------------------------|---|----------------------------|-------------------|------------------------------------------------|--------------------------|
| PHOTO NO.<br><b>184908</b>   |   | LOT NO.<br><b>4-2107A</b>  |                   | MAP REFERENCE<br><b>C</b>                      |                          |
| COUNTRY<br><b>CHINA</b>      |   | PROVINCE<br><b>KIANGSU</b> |                   | COORDINATES<br><b>3114N</b>                    |                          |
| AREA NO.<br><b>281L</b>      |   | SUBJ.<br><b>AGZ</b>        | SUBJ.             | SUBJ.                                          | <b>12128E</b>            |
| \$                           | H | A                          | N                 | G                                              | H A I                    |
| T                            | F | R                          | I                 | E                                              | N D                      |
| F                            | O | R                          | E                 | X                                              | H I B                    |
| FOR SOVIET EXHIBITION.       |   |                            |                   |                                                |                          |
|                              |   |                            |                   |                                                |                          |
|                              |   |                            |                   |                                                |                          |
|                              |   |                            |                   |                                                |                          |
|                              |   |                            |                   |                                                |                          |
| DATE OF PHOTO<br><b>19</b>   |   | TYPE<br><b>SF</b>          | QUAL.<br><b>2</b> | CLASS.<br><b>JP</b>                            | NO. OF CARDS<br><b>1</b> |
| CLASSIFICATION<br><b>OUO</b> |   | CAPT. BY<br><b>JP</b>      |                   | SOURCE OF PHOTOGRAPH<br><b>CHINA PICTORIAL</b> |                          |

p. 37 bottom

PHOTO NO. 184903 LOT NO. H-2804A MAP REFERENCE

COUNTRY Turkey Sanitized - Approved For Release : CIA-RDP78-05867A000200430014-3

AREA NO. 471K SUBJ. D36 SUBJ. D1B SUBJ. 38 42 N 39 57 E

|   |   |   |   |    |   |   |   |   |   |    |   |   |   |    |   |   |   |   |   |
|---|---|---|---|----|---|---|---|---|---|----|---|---|---|----|---|---|---|---|---|
| P | A | L | U | 6  |   | M | U | R | A | T  |   | R | I | V  | E | R |   | R |   |
| O | M |   | R | 25 | U | I | N | S |   | 30 | L | F |   | 35 | D |   | C | A | S |
| L | E |   |   | 45 |   |   |   |   |   | 50 |   |   |   |    |   |   |   |   |   |

DATE OF PHOTO TYPE QUAL. CLASS. NO. OF CARDS ILLEGIB

CLASSIFICATION Sanitized - Approved For Release : CIA-RDP78-05867A000200430014-3

|                             |  |                     |  |                                                 |  |
|-----------------------------|--|---------------------|--|-------------------------------------------------|--|
| PHOTO NO.<br>184910         |  | LOT NO.<br>16-3183A |  | MAP REFERENCE<br>6                              |  |
| COUNTRY<br>CHINA            |  | PROVINCE<br>HOPEH   |  | COORDINATES<br>39 56 N<br>116 24 E              |  |
| AREA NO.<br>231L            |  | SUBJ.<br>C2C        |  | SUBJ.<br>SURJ.                                  |  |
| PEIPING                     |  | GYMNASIUM           |  | 20                                              |  |
| COVERING                    |  | 40,000              |  | 35                                              |  |
| EYOTS, [UC]                 |  |                     |  | 40                                              |  |
| → UNDER CONSTRUCTION        |  |                     |  |                                                 |  |
|                             |  |                     |  |                                                 |  |
|                             |  |                     |  |                                                 |  |
|                             |  |                     |  |                                                 |  |
|                             |  |                     |  |                                                 |  |
| DATE OF PHOTO<br>PROB 19 58 |  | TYPE<br>3           |  | QUAL.<br>2                                      |  |
| CLASS.<br>040               |  | CLASS.<br>4         |  | NO. OF CARDS<br>5                               |  |
| CLASSIFICATION              |  | CAPT. BY            |  | SOURCE OF PHOTOGRAPH<br>SPORT FLOURISHES IN NEW |  |

Sanitized - Approved For Release : CIA-RDP78-05867A000200430014-3

Sanitized - Approved For Release : CIA-RDP78-05867A000200430014-3

PEIPING

[illegible]

2-16  
Sanitized - Approved For Release : CIA-RDP78-05867A000200430014-3

Next 6 Page(s) In Document Exempt

Sanitized - Approved For Release : CIA-RDP78-05867A000200430014-3

|                                                                   |           |                                                   |           |                                          |           |
|-------------------------------------------------------------------|-----------|---------------------------------------------------|-----------|------------------------------------------|-----------|
| PHOTO NO.<br><b>184919</b>                                        |           | LOT NO.<br><b>4-2154</b>                          |           | MAP REFERENCE<br><b>1</b>                |           |
| Sanitized - Approved For Release : CIA-RDP78-05867A000200430014-3 |           |                                                   |           |                                          |           |
| COUNTRY<br><b>CHINA</b>                                           |           | PROVINCE<br><b>SHANTUNG</b>                       |           | COORDINATES<br><b>36 23N<br/>119 44E</b> |           |
| AREA NO.<br><b>631L</b>                                           |           | SUBJ.<br><b>AKH</b>                               |           | SUBJ.<br><b>AHR</b>                      |           |
| <b>K</b>                                                          | <b>A</b>  | <b>O</b>                                          | <b>M</b>  | <b>I</b>                                 | <b>L</b>  |
| <b>O</b>                                                          | <b>A</b>  | <b>D</b>                                          | <b>I</b>  | <b>N</b>                                 | <b>G</b>  |
| <b>B</b>                                                          | <b>A</b>  | <b>L</b>                                          | <b>E</b>  | <b>D</b>                                 | <b>O</b>  |
| <b>C</b>                                                          | <b>O</b>  | <b>T</b>                                          | <b>O</b>  | <b>N</b>                                 | <b>O</b>  |
| <b>N</b>                                                          | <b>O</b>  | <b>N</b>                                          | <b>T</b>  | <b>R</b>                                 | <b>A</b>  |
| <b>I</b>                                                          | <b>N</b>  | <b>I</b>                                          | <b>N</b>  | <b>I</b>                                 | <b>N</b>  |
| <b>45</b>                                                         | <b>50</b> | <b>55</b>                                         | <b>60</b> | <b>65</b>                                | <b>70</b> |
| DATE OF PHOTO<br><b>1955</b>                                      |           |                                                   |           |                                          |           |
| TYPE<br><b>4</b>                                                  |           | QUAL.<br><b>2</b>                                 |           | CLASS.<br><b>4</b>                       |           |
| NO. OF CARDS<br><b>19</b>                                         |           | SOURCE OF PHOTOGRAPH<br><b>CHINA RECONSTRUCTS</b> |           | NO. OF CARDS<br><b>19</b>                |           |
| Sanitized - Approved For Release : CIA-RDP78-05867A000200430014-3 |           |                                                   |           |                                          |           |
| CLASSIFICATION<br><b>OWD</b>                                      |           | CAPT. BY<br><b>JF</b>                             |           | NO. OF CARDS<br><b>19</b>                |           |



|           |        |                                                                   |        |               |             |
|-----------|--------|-------------------------------------------------------------------|--------|---------------|-------------|
| PHOTO NO. | 184920 | LOT NO.                                                           | H-2106 | MAP REFERENCE | NLS         |
| COUNTRY   | INDIA  | Sanitized - Approved For Release : CIA-RDP78-05867A000200430014-3 |        |               | COORDINATES |
| AREA NO.  | 215U   | SUBJ.                                                             | AAJ    | SUBJ.         | MADRAS      |

1139N  
7810E

|    |   |   |   |   |  |   |   |   |   |   |    |   |   |   |   |   |   |
|----|---|---|---|---|--|---|---|---|---|---|----|---|---|---|---|---|---|
| \$ | A | L | E | M |  | M | A | G | N | E | \$ | I | T | E | Q | U |   |
| R  | R | Y |   |   |  | L | O | A | D | I | N  | G | T | R | U | C | K |
| W  | I | T | H |   |  | O | R | E |   |   |    |   |   |   |   |   |   |

|                |        |          |    |                                                                   |   |        |   |              |    |        |         |
|----------------|--------|----------|----|-------------------------------------------------------------------|---|--------|---|--------------|----|--------|---------|
| DATE OF PHOTO  | 19 5 5 | TYPE     | 4  | QUAL.                                                             | 3 | CLASS. | 4 | NO. OF CARDS | 10 | SOURCE | ILLEGIB |
| CLASSIFICATION | 040    | CAPT. BY | JP | Sanitized - Approved For Release : CIA-RDP78-05867A000200430014-3 |   |        |   |              |    |        |         |

[illegible]

PHOTO NO. 184922 LOT NO. C-412 MAP REFERENCE  
COUNTRY DENMARK PRAESTO

AREA NO. 11311M SUBJ. AKW

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| R | O | A | D | B | R | I | D | G | E | A | C | R | O | S | S | S |
| U | S | A | A | R | I | V | E | R |   |   |   |   |   |   |   |   |

CONSTRUCTED FOR DANISH STATE RAILWAYS.

25X1A

DATE OF PHOTO 1948 TYPE QUAL. CLASS. NO. OF CARDS  
CLASSIFICATION O.V.D. CAPT. BY P.A.

Sanitized - Approved For Release : CIA-RDP78-05867A000200430014-3

Sanitized - Approved For Release : CIA-RDP78-05867A000200430014-3

OBsolete PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE.



[illegible]

PHOTO NO. 184927 LOT NO. C-412 MAP REFERENCE  
COUNTRY DENMARK RINGKOBING

AREA NO. 8111M SUBJ. AKG SUBJ. AKW

ROAD - RAIL ROAD BRIDGE  
ACROSS ODDESUND RIVER

CONSTRUCTED FOR DANISH STATE RAILWAY.  
25X1A

DATE OF PHOTO 1949 TYPE 4 QUAL. 2 CLASS. 4 NO. OF CARDS 2  
CLASSIFICATION 0,0,0 CAPT. BY P.A. SOURCE OF PHOTOGRAPH

OBsolete PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE.



[illegible]



|                                   |   |        |   |          |   |        |   |               |   |                      |   |
|-----------------------------------|---|--------|---|----------|---|--------|---|---------------|---|----------------------|---|
| PHOTO NO.                         |   | 184928 |   | LOT NO.  |   | E-412  |   | MAP REFERENCE |   | C                    |   |
| COUNTRY                           |   | IRAN   |   | SUBJ.    |   | KAZVIN |   | SUBJ.         |   | 36 16 N              |   |
| AREA NO.                          |   | 225 K  |   | SUBJ.    |   | AKQ    |   | SUBJ.         |   | AKS                  |   |
| SUBJ.                             |   | AKQ    |   | SUBJ.    |   | AKS    |   | SUBJ.         |   | 50 00 E              |   |
| K                                 | A | Z      | V | I        | N | R      | R | Y             | A | R                    | D |
| T                                 | A | T      | I | O        | N |        |   |               |   |                      | S |
|                                   |   |        |   |          |   |        |   |               |   |                      |   |
|                                   |   |        |   |          |   |        |   |               |   |                      |   |
|                                   |   |        |   |          |   |        |   |               |   |                      |   |
| RR. STATION (CENTER - BACKGROUND) |   |        |   |          |   |        |   |               |   |                      |   |
| 25X1A                             |   |        |   |          |   |        |   |               |   |                      |   |
| DATE OF PHOTO                     |   | TYPE   |   | QUAL.    |   | CLASS. |   | NO. OF CARDS  |   | SOURCE OF PHOTOGRAPH |   |
|                                   |   | A      |   | 3        |   | A      |   | 2             |   | [REDACTED]           |   |
| CLASSIFICATION                    |   | 040    |   | CAPT. BY |   | SF     |   |               |   |                      |   |

Sanitized - Approved For Release : CIA-RDP78-05867A000200430014-3

OBsolete PREVIOUS EDITIONS REPLACES FORM 101 WHICH IS OBSOLETE.

[illegible]

PHOTO NO. 184930 LOT NO. B-412 MAP REFERENCE

COUNTRY IRAN Sanitized - Approved For Release : CIA-RDP78-05867A000200430014-3

AREA NO. 5K SUBJ. AKH D36 SUBJ. AKG

|    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RR | B | R | I | D | G | E | S | + | T | U | N | N | E | L |   |   |
| ON | T | E | H | E | R | A | N | - | A | Z | E | R | B | A | I | D |
| AN | L | I | N | E |   |   |   |   |   |   |   |   |   |   |   |   |

RAILROAD

TUNNEL (LEFT BACKGROUND)

25X1A

DATE OF PHOTO TYPE A QUAL 2 CLASS. A NO. OF CARDS 8 SOURCE OF PHOTOGRAPH  
Sanitized - Approved For Release : CIA-R  
CLASSIFICATION 040 CAPT. BY SF

OBsolete PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE.

FO NO. 18493 LOT NO. G-742 MAP REFERENCE  
Sanitized - Approved For Release : CIA-RDP78-05867A0002004300

COUNTRY IRAN  
APEA NO. 5K SUBJ. AKM

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| I | N | T | E | R | I | O | R | O | F | T | U | N | N | E | L |
| M | T | E | H | E | R | A | N | - | A | Z | E | R | B | A | J |
| N | R | A | I | L | R | O | A | D |   |   |   |   |   |   |   |

DATE OF PHOTO TYPE QUAL. CLASS. NO. OF CARDS SOURCE OF PHOTOGRAPH  
Sanitized - Approved For Release : CIA-R  
FICATION 040 CAPT. BY SF

5 EDITIONS REPLACES  
"SOLITE."

|                                                                      |  |                 |  |                    |  |
|----------------------------------------------------------------------|--|-----------------|--|--------------------|--|
| PHOTO NO.                                                            |  | LOT NO.         |  | MAP REFERENCE      |  |
| 187022                                                               |  | C-412           |  | C                  |  |
| COUNTRY                                                              |  |                 |  |                    |  |
| 1. Sanitized - Approved for Release : CIA-RDP78-05867A000200430014-3 |  |                 |  |                    |  |
| IRAN                                                                 |  |                 |  |                    |  |
| AZERBAIJAN                                                           |  |                 |  |                    |  |
| AREA NO.                                                             |  | SUBJ.           |  | SUBJ.              |  |
| 115K                                                                 |  | AKG             |  | 37 24 N<br>47 42 E |  |
| M I A N E H                                                          |  | (N R)           |  | G A F L A N - K    |  |
| U H                                                                  |  | R A I L R O A D |  | B R I D G E        |  |
| 45                                                                   |  | 50              |  |                    |  |
| DATE OF PHOTO                                                        |  |                 |  |                    |  |
| TYPE                                                                 |  |                 |  |                    |  |
| QUAL.                                                                |  |                 |  |                    |  |
| CLASS.                                                               |  |                 |  |                    |  |
| NO. OF CAPDS                                                         |  |                 |  |                    |  |
| SOURCE OF PHOTOGRAPH                                                 |  |                 |  |                    |  |
| 5X1A                                                                 |  |                 |  |                    |  |
| Sanitized - Approved For Release : CIA-RDP                           |  |                 |  |                    |  |
| CLASSIFICATION                                                       |  |                 |  |                    |  |
| CAPT. BY                                                             |  |                 |  |                    |  |

2-1X1A  
Sanitized - Approved For Release : CIA-RDP78-05867A000200430014-3

Sanitized - Approved For Release : CIA-RDP78-05867A000200430014-3